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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

| PROFIT COR | PORATION | ANNUAL REF | PORT FOR TH | IE YEAR <u>2(</u> | |
|--|--|---|---|-------------------------|---------------------|
| Filing Fee: \$50.00 · F | AILURE TO FILE | THIS REPORT BY MA | ARCH 31 WILL RESU | LI III A \$25.00 F LIVA | 一面 |
| 1. Entity ID No. | | of the Corporation | | | 2 9.46 |
| 000809944 | Devon C | orporation | | | ₽ CS 9 1 |
| . Principal office address 2188 Tower Hill Road | | | City Saunderstown | State RI | Zip 02874 O O |
| I. Business Phone No. | | | 5. State of Incorporation Rhode Island | n | 09 |
| 401-743-3430 | | | | | |
| 6. Brief description of the cha To conduct business | in Rhode Islar | nd | | | |
| 7. LIST <u>all</u> officers (NA | MES AND ADDRES | SSES) ("X" BOX FOR AT | TACHMEN 1) | | |
| President Name Thomas Gammino | | | Vice-President Name Thomas Gammino | | |
| Street Address 2188 Tower Hill Road | | | Street Address 2188 Tower Hill Road | | |
| City Saunderstown | State RI | Zip 02874 | City Saunderstown | State RI | Zip 02874 |
| Secretary Name | <u> </u> | | Treasurer Name Thomas Gammino | | |
| Thomas Gammino Street Address 2188 Tower Hill Road | | | Street Address 2188 Tower Hill Road | | |
| City Saunderstown | State RI | Zip 02874 | City Saunderstown | State RI | Zip 02874 |
| 8. LIST ALL DIRECTORS (| NAMES AND ADDR | ESSES) ("X" BOX FOR | ATTACHMENT) | | |
| Director Name | | · · | Director Name | | |
| None | | | None | | |
| Street Address | <u>.</u> | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | 1 | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| | | | 40 0114 0 0 1001 | WY DOV FOR ATTACK | IMENT) |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) NUMBER OF SHARES CLASS/SERIES PAR VALUE | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. | | | NUMBER OF SHARES | NP | \$0.01 |
| See Section 9 of instruction | | | | | |
| This report must be execute | ed on behalf of the o this report mus | corporation by an authorize t be executed on behalf o | f the corporation by the r | eceiver or trustee. | |
| File Date | | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements and that all statements contained herein are true and correct. | | | |
| Check No | | FILED | 4/11/4 | What | 02/24/2017 |
| Ву: | | O a section where we | · // | ized Representative | Date |
| FER 24 2017 | | John O. Mancjhi, Esq., registered agent Print or Type Name of Authorized Representative | | | |

Form No. 630 Revised: 51/2012

By \$ 296721