RI SOS Filing Number: 201734930290 Date: 2/24/2017 4:00:00 PM

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2017

Corporation

→ Filing period: January 1 - March 1
→ Filing Fee: \$50.00

→ Penalty: Additional \$25					-		
	,	2. Exact name of the Corporation  NORTHERN LANDSCAPE CORP.					
3. Principal Office Address		<u> </u>	City		State	Zip	
601 PUTNAM PIKE			CHEPACHE	:I 	Ri	02814	
4. NAICS Code	<ol><li>Brief descr</li></ol>	iption of the charac	ter of business o	onducted in Rhode	Island		
81 - Other Services (excep	ot Pul GENERAL I	ANDSCAPE BUS	INESS AND ANY	LAWFUL BUSINI	ESS		
5. State of Incorporation							
RHODE ISLAND							
7. List ALL officers (names ar	nd addresses)			Chec	k the box to i	ndicate an attachment	
President Name THOMAS J. CONDON, JR.			Vice-President Name THOMAS J. CONDON, III				
Street Address 601 PUTNAM PIKE			Street Address 123 SPRING GROVE ROAD				
City CHEPACHET	State RI	<sup>Zip</sup> 02814	City CHEPACHET		State RI	<sup>Zip</sup> 02814	
Secretary Name THOMAS J. CONDON, JR.			Treasurer Name SEAN P. CONDON				
Street Address 601 PUTNAM PIKE			Street Address 688 DURFEE HILL ROAD				
City CHEPACHET	State RI	Zip	City CHEPACHET		State RI	<sup>Zip</sup> 02814	
8. List ALL directors (names	and addresses)			Chec	k the box to	indicate an attachment	
Director Name THOMAS J. CONDON, JR.			Director Name				
Street Address 601 PUTNAM PIKE			Street Address				
City CHEPACHET	State RI	Zip 02814	City		State	Zip	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City		State	Zip	
9. Shares Authorized						indicate an attachment	
This information is currently o	f record in the	NUMBER O			IES		
Department of State.		100		COMMON		NO PAR	
Changes require an additional	filing.	<u> </u>					
11. This report must be execu	uted on behalf of the	corporation by an	authorized repres	sentative. If the corp	ooration is in	the hands of a receiver o	
trustee, this report must be e Under penalty of perjury, I a statements, and that all sta	declare and affirm	hat I have examin	ed this report, it	ncluding any acco	ompanying s	chedules and	
statements, and that all statements contained herein are true and correct.  Name of Authorized Representative				· <del></del> ·	Date		
THOMAS J. CONDON, JR.			2-15-17				
Signature of Authorized Repr	esentative	61		filen			
	1000 to	NNT	_	<u> </u>			

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FEB 2 4 2017

FORM 630 - Revised: 10/2016