



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2017

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 - FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |             |                                                                        |                                                                            |              |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------|--------------|
| 1. Entity ID No.<br>000789767                                                                                                                              |             | 2. Exact name of the Corporation<br>FOX RHODE ISLAND PRODUCTIONS, INC. |                                                                            |              |              |
| 3. Principal office address<br>10201 WEST PICO BOULEVARD                                                                                                   |             | City<br>LOS ANGELES                                                    | State<br>CA                                                                | Zip<br>90035 |              |
| 4. Business Phone No.<br>310 369-4061                                                                                                                      |             | 5. State of Incorporation<br>Rhode Island                              |                                                                            |              |              |
| 6. Brief description of the character of business conducted in Rhode Island<br>Film Production                                                             |             |                                                                        |                                                                            |              |              |
| <b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/>                                                        |             |                                                                        |                                                                            |              |              |
| President Name<br>Robert Cohen                                                                                                                             |             |                                                                        | Vice-President Name<br>Bruce Eddy                                          |              |              |
| Street Address<br>10201 WEST PICO BOULEVARD                                                                                                                |             |                                                                        | Street Address<br>10201 WEST PICO BOULEVARD                                |              |              |
| City<br>LOS ANGELES                                                                                                                                        | State<br>CA | Zip<br>90035                                                           | City<br>LOS ANGELES                                                        | State<br>CA  | Zip<br>90035 |
| Secretary Name<br>Michael Doodan                                                                                                                           |             |                                                                        | Treasurer Name<br>Simon Baker                                              |              |              |
| Street Address<br>10201 WEST PICO BOULEVARD                                                                                                                |             |                                                                        | Street Address<br>10201 WEST PICO BOULEVARD                                |              |              |
| City<br>LOS ANGELES                                                                                                                                        | State<br>CA | Zip<br>90035                                                           | City<br>LOS ANGELES                                                        | State<br>CA  | Zip<br>90035 |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/>                                                       |             |                                                                        |                                                                            |              |              |
| Director Name<br>None                                                                                                                                      |             |                                                                        | Director Name<br>None                                                      |              |              |
| Street Address                                                                                                                                             |             |                                                                        | Street Address                                                             |              |              |
| City                                                                                                                                                       | State       | Zip                                                                    | City                                                                       | State        | Zip          |
| Director Name<br>None                                                                                                                                      |             |                                                                        | Director Name<br>None                                                      |              |              |
| Street Address                                                                                                                                             |             |                                                                        | Street Address                                                             |              |              |
| City                                                                                                                                                       | State       | Zip                                                                    | City                                                                       | State        | Zip          |
| <b>9. SHARES AUTHORIZED</b>                                                                                                                                |             |                                                                        | <b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/> |              |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                                        | NUMBER OF SHARES                                                           | CLASS/SERIES | PAR VALUE    |
|                                                                                                                                                            |             |                                                                        | 1,000                                                                      | Common       | 0.01         |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**FOR SECRETARY OF STATE USE ONLY**

Form No. 630  
Revised: 01/2012

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative \_\_\_\_\_ Date 2/2/2017

Print or Type Name of Authorized Representative Bruce Eddy

**FILED**

FEB 27 2017

BY 296820

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