RI SOS Filing Number: 201734966000 Date: 2/27/2017 4:00:00 PM

State of Rhode Island and					_		
Department of State - Business Services Division						~	
Annual Report for the year:						R.I. DEI BUS	
Corporation							
→ Filing period: January 1 - March 1					1		
→ Filing Fee: \$50.00		•	<b>7</b> VOTE				
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.  1. Entity ID Number 2. Exact name of the Corporation						<u> </u>	
1	2. Exact name of the Corporation					2	
69635	Marsh View Landscaping				Ince	. )[E	
3. Principal Office Address	١ ،		City	' \ \	State	Zip	
273 Punca		Veck B	-		RI	02878	
4. NAÏCS Code	6. Brief descripti	ion of the characte	r of business	conducted in Rhode Is	land		
<u></u> \delta 1	ر ا	1000					
5. State of Incorporation	- Landscaping.						
KI							
7. List ALL officers (names and addresses) President Name				Check the box to indicate an attachment			
William F. Hibbad			Vice-President Name				
Street Address			Street Addres	s	<del>,</del>	<del></del>	
City 273 Rincate	State Neck	<del></del>	Cit		To: i		
Tiverbon	2. T	<sup>Zip</sup> 02を78	City		State	Zip	
Secretary Name			Treasurer Nar	me		<u></u>	
Street Address			Street Address				
olicel Address			Sileet Address				
City	State	Zip	City		State	Zip	
8. List ALL directors (names and ad	idresses)			Chack t	an hov to ir	ndicate an attachment	
Director Name			Director Name		ie pox to ii	idicate an attachment	
Street Address							
SAME			Street Address				
City	State	Zip	City	<del>-</del>	State	Zip	
Director Name	<u> </u>		Director Name		_		
Director Name			Director Name				
Street Address	Street Address						
City	State	Zip	City		104-4-		
	Ciale	219	City		State	Zip	
Shares Authorized     This information is currently of record		10. Shares Issue			e box to in	dicate an attachment 🔲	
Department of State.	d in the	NUMBER OF SE		CLASS/SERIES		PAR VALUE	
Changes require an additional filing.		200	2	Common		$\bigcirc$	
enanges require an accuration minig.						·	
11. This report must be executed on	n behalf of the corp	poration by an aut	horized repres	sentative. If the corpora	ation is in th	ne hands of a receiver or	
trustee, this report must be executed on behalf of the corporation by the receiver or trustee.  Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and							
statements, and that all statements contained herein are true and correct.							
Name of Authorized Representative Date							
William Hi	bbad.		HED		3/,	27/17 -	
Signature of Authorized Representa	ftive /		IL,EL/		· · · · · · · · ·	/	
Welliam Heller	₩	erais istea	9 7 2017			′	
MAIL TO:		1 EB	## LUIT				

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615 **Phone:** (401) 222-3040

Website: www.sos.ri.gov

By \$2 5573