



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000100049

**2. Name of Corporation** ALLEN'S HEALTH CENTER, INC.

**3. Street Address Principal Business Office:**

No. and Street: 2115 SOUTH COUNTY TRAIL  
City or Town: WEST KINGSTON

State: RI Zip: 02892 Country: USA

**4. Business Phone No.**

4017513800

**5. State of Incorporation**

State: RI

**ARTICLE III**

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

62

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO OPERATE A SKILLED CARE NURSING FACILITY.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	DAVID M RYAN	101 MELROSE AVE JAMESTOWN, RI 02835 USA
SECRETARY	TERRY A CARRAGHER	232 BROADWAY

		PROVIDENCE, RI 02903 USA
PRESIDENT	DAVID M RYAN	101 MELROSE AVENUE JAMESTOWN, RI 02835 USA
VICE PRESIDENT	SALLY J RYAN	101 MELROSE AVE JAMESTOWN, RI 02835 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$0.0000	2,500.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 28 Day of February, 2017 at 1:24:36 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By TERRY A CARRAGHER  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations  
All Rights Reserved