State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: $50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000485541

2. Name of Corporation HAINES, GIPSON & ASSOCIATES, INC.

3. Street Address Principal Business Office:

No. and Street: 1550 NORTH BROWN ROAD, SUITE 100
City or Town: LAWRENCEVILLE State: GA Zip: 30043 Country: USA

4. Business Phone No.

770-491-7550

5. State of Incorporation

State: GA

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code 6 54

6. Brief Description of the Character of Business Conducted in Rhode Island

TO PROVIDE CONSULTING ENGINEERING SERVICES IN THE STATE OF RHODE ISLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RANDALL WAYNE GIPSON	1550 NORTH BROWN RD., SUITE 100 LAWRENCEVILLE, GA 30043 USA
DIRECTOR	DANIEL DREW CAMPBELL	1550 N. BROWN RD., SUITE 100 LAWRENCEVILLE, GA 30043 USA

DIRECTOR	REX CLAY LEWIS	1550 N. BROWN RD., SUITE 100 LAWRENCEVILLE, GA 30043 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares *Number of Shares*	Total Issued and Outstanding *Num of Shares*
STK		$10.0000	400.00	400

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of February, 2017 at 3:52:37 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RANDALL GIPSON, P.E.
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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