

State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

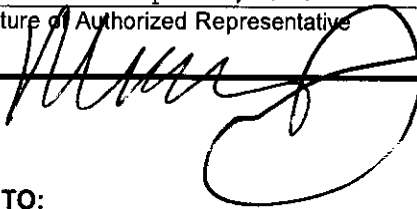
**Annual Report for the year:** 2017

**Corporation**

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                 |                                               |                                                              |                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|
| 1. Entity ID Number<br>19719                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 2. Exact name of the Corporation<br>Malco, Inc. |                                               |                                                              |                                                                  |
| 3. Principal Office Address<br>375 Washington Street                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                 | City<br>Providence                            | State<br>RI                                                  | Zip<br>02903                                                     |
| 4. Business Phone Number<br>401-421-4131                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                 | 5. State of Incorporation<br>Rhode Island     |                                                              |                                                                  |
| 6. Brief description of the character of business conducted in Rhode Island<br>Glass Company                                                                                                                                                                                                                                                                                                                                                                     |             |                                                 |                                               |                                                              |                                                                  |
| 7. List ALL officers (names and addresses)                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                 |                                               |                                                              | Check the box to indicate an attachment <input type="checkbox"/> |
| President Name<br>Norman E. Hopkins, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                 | Vice-President Name<br>Norman E. Hopkins, Jr. |                                                              |                                                                  |
| Street Address<br>375 Washington Street                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                 | Street Address<br>375 Washington Street       |                                                              |                                                                  |
| City<br>Providence                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>RI | Zip<br>RI                                       | City<br>Providence                            | State<br>RI                                                  | Zip<br>RI                                                        |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                 | Treasurer Name                                |                                                              |                                                                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                 | Street Address                                |                                                              |                                                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                             | City                                          | State                                                        | Zip                                                              |
| Providence                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RI          | RI                                              | Providence                                    | RI                                                           | RI                                                               |
| 8. List ALL officers (names and addresses)                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                 |                                               |                                                              | Check the box to indicate an attachment <input type="checkbox"/> |
| Director Name<br>Norman E. Hopkins, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                 | Director Name                                 |                                                              |                                                                  |
| Street Address<br>375 Washington Street                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                 | Street Address                                |                                                              |                                                                  |
| City<br>Providence                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>RI | Zip<br>RI                                       | City                                          | State                                                        | Zip                                                              |
| Providence                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RI          | RI                                              |                                               |                                                              |                                                                  |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 10. Shares Issued                               |                                               | Check box to indicate an attachment <input type="checkbox"/> |                                                                  |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             | NUMBER OF SHARES                                |                                               | CLASS/SERIES                                                 |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 100                                             |                                               | Common                                                       |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                 |                                               | No Par                                                       |                                                                  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |             |                                                 |                                               |                                                              |                                                                  |
| Name of Authorized Representative<br>Norman E. Hopkins, Jr.                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                 |                                               | Date<br>2/24/17.                                             |                                                                  |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                    |             |                                                 |                                               |                                                              |                                                                  |

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**FILED**

FEB 27 2017

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