RI SOS Filing Number: 201735148540 Date: 2/28/2017 4:00:00 PM

| (FF) |
|------|
|      |

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2017

Corporation

→ Filing period: January 1 - March 1→ Filing Fee: \$50.00

| → Penalty: Additional \$25.00 fe                                             | e if form is no                                                             | t filed by April 1.         |                                         |                                  |                |                            |  |  |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------|-----------------------------------------|----------------------------------|----------------|----------------------------|--|--|
| Entity ID Number                                                             | 2. Exact name of the Corporation                                            |                             |                                         |                                  |                |                            |  |  |
| 148948                                                                       | Tai-O General Partner, Inc                                                  |                             |                                         |                                  |                |                            |  |  |
| 3. Principal Office Address                                                  |                                                                             |                             | City                                    | City                             |                | Zip                        |  |  |
| 521 Roosevelt Ave                                                            |                                                                             |                             | Central Fa                              | lls                              | RI             | 02863                      |  |  |
| 4. NAICS Code                                                                | 6. Brief description of the character of business conducted in Rhode Island |                             |                                         |                                  |                |                            |  |  |
| 53 - Real Estate and Rental and                                              | To engage in the business of real estate investment                         |                             |                                         |                                  |                |                            |  |  |
| 5. State of Incorporation                                                    |                                                                             |                             |                                         |                                  |                |                            |  |  |
| Rhode Island                                                                 |                                                                             |                             |                                         |                                  |                |                            |  |  |
| 7. List ALL officers (names and add                                          | resses)                                                                     |                             |                                         | Check                            | the box to i   | indicate an attachment 🔲   |  |  |
| President Name Chiu Yip                                                      |                                                                             |                             |                                         | Vice-President Name  Tze Ping Ng |                |                            |  |  |
| Street Address 71 Wingate Rd                                                 | Street Addres                                                               | Street Address 76 Middle Rd |                                         |                                  |                |                            |  |  |
| <sup>City</sup> Providence                                                   | State RI                                                                    | <sup>Zip</sup> 02906        | City East Greenwich                     |                                  | State RI       | <sup>Zip</sup> 02818       |  |  |
| Secretary Name Louis Yip                                                     |                                                                             |                             | Treasurer Na                            | Treasurer Name Chiu Yip          |                |                            |  |  |
| Street Address 71 Wingate Rd                                                 |                                                                             |                             | Street Addres                           | Street Address 71 Wingate Rd     |                |                            |  |  |
| <sup>City</sup> Providence                                                   | State RI                                                                    | <sup>Zip</sup> 02906        | City Providence                         |                                  | State RI       | <sup>Zip</sup> 02906       |  |  |
| 8. List ALL directors (names and ad                                          | dresses)                                                                    | ·                           | · •                                     |                                  | the box to i   | indicate an attachment 🔲   |  |  |
| Director Name                                                                |                                                                             |                             | Director Nam                            | Director Name                    |                |                            |  |  |
| Street Address                                                               |                                                                             |                             | Street Addres                           | Street Address                   |                |                            |  |  |
| City                                                                         | State                                                                       | Zip                         | City                                    |                                  | State          | Zip                        |  |  |
| Director Name                                                                |                                                                             |                             | Director Nom                            | ^                                |                |                            |  |  |
| Director Name                                                                |                                                                             |                             | Director Name                           | Director Name                    |                |                            |  |  |
| Street Address                                                               |                                                                             |                             | Street Addres                           | Street Address                   |                |                            |  |  |
| City                                                                         | State                                                                       | Zip                         | City                                    |                                  | State          | Zip                        |  |  |
| 9. Shares Authorized 10. Shares                                              |                                                                             | 10. Shares Iss              | ued Check the box to indicate an attach |                                  |                | ndicate an attachment      |  |  |
| This information is currently of record in the                               |                                                                             | NUMBER OF SHARES            |                                         | CLASS/SERIES PAR VALUE           |                |                            |  |  |
| Department of State. Changes require an additional filing.                   |                                                                             | 500                         |                                         | Common                           |                | 1.00/Par                   |  |  |
|                                                                              |                                                                             |                             |                                         |                                  |                |                            |  |  |
| 11. This report must be executed on                                          | behalf of the                                                               | corporation by an           | authorized repre                        | sentative. If the corpo          | ration is in t | the hands of a receiver or |  |  |
| trustee, this report must be executed<br>Under penalty of perjury, I declare |                                                                             |                             |                                         |                                  | nonvina o      | abadulas and               |  |  |
| statements, and that all statemen                                            |                                                                             |                             |                                         | including any accom              | ipanying s     | chedules and               |  |  |
| Name of Authorized Representative                                            |                                                                             |                             |                                         |                                  | Date           |                            |  |  |
| Louis Yip /                                                                  |                                                                             |                             |                                         |                                  | 2/24/20        | 2/24/2017                  |  |  |
| Signature of Authorized Representative                                       |                                                                             |                             |                                         |                                  |                |                            |  |  |
|                                                                              | V 1                                                                         | $\overline{\wedge}$         | 'I # <b>fan</b> 1                       | han haf                          |                |                            |  |  |
| MAIL TO:                                                                     | へ / し /                                                                     | /                           |                                         | <u>.</u> .                       |                |                            |  |  |

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615 **Phone:** (401) 222-3040

Website: www.sos.ri.gov

FEB 28 2017

FORM 630 - Revised: 02/2017