



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000273592

2. Name of Corporation Global Brass and Copper, Inc.

3. Street Address Principal Business Office:

No. and Street: 475 N. MARTINGALE ROAD
SUITE 1050

City or Town: SCHAUMBURG State: IL Zip: 60173 Country: USA

4. Business Phone No.

8472404700

5. State of Incorporation

State: DE

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code 31-33

6. Brief Description of the Character of Business Conducted in Rhode Island

MANUFACTURE AND DISTRIBUTION OF COPPER AND BRASS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| SECRETARY | SCOTT HAMILTON | 475 N. MARTINGALE ROAD, SUITE 1050 SCHAUMBURG, IL 60173 USA |

| | | |
|-----------------------------|---------------------|--|
| CEO | JOHN WASZ | 475 N MARTINGALE ROAD, SUITE 1050 SCHAUMBURG, IL 60173 USA |
| CFO | CHRISTOPHER KOCOSKY | 475 N. MARTINGALE ROAD, SUITE1050 SCHAUMBURG, IL 60173 USA |
| PRESIDENT - AJO | KEVIN BENSE | 475 N. MARTINGALE RD, SUITE 1050 SCHAUMBURG, IL 60173 USA |
| VICE PRESIDENT - GBC METALS | WILLIAM TOLER | 475 N. MARTINGALE RD, SUITE 1050 SCHAUMBURG, IL 60173 USA |
| PRESIDENT - CHASE BRASS | DEVIN DENNER | 475 N. MARTINGALE RD, SUITE 1050 SCHAUMBURG, IL 60173 USA |
| DIRECTOR | MARTIN WELCH | 475 N. MARTINGALE ROAD, SUITE 1050 SCHAUMBURG, IL 60173 USA |
| DIRECTOR | VICKI AVRIL | 475 N. MARTINGALE ROAD, SUITE 1050 SCHAUMBURG, IL 60173 USA |
| DIRECTOR | JOHN WALKER | 475 N. MARTINGALE ROAD, SUITE 1050 SCHAUMBURG, IL 60173 USA |
| DIRECTOR | DONALD MARSH | 475 N. MARTINGALE ROAD, SUITE 1050 SCHAUMBURG, IL 60173 USA |
| DIRECTOR | BRADFORD RAY | 475 N. MARTINGALE ROAD, SUITE 1050 SCHAUMBURG, IL 60173 USA |
| DIRECTOR | RONALD WHITAKER | 475 N. MARTINGALE ROAD, SUITE 1050 SCHAUMBURG, IL 60173 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | | \$0.0100 | 200.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of March, 2017 at 12:27:16 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SCOTT B. HAMILTON
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

