



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000505287

2. Name of Corporation ISAACSON MILLER, INC

3. Street Address Principal Business Office:

No. and Street: 263 SUMMER ST
City or Town: BOSTON

State: MA Zip: 02210 Country: USA

4. Business Phone No.

617-262-6500

5. State of Incorporation

State: MA

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

561312

6. Brief Description of the Character of Business Conducted in Rhode Island

EXECUTIVE RECRUITMENT SEARCH SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | VIVIAN BROCARD | 263 SUMMER ST BOSTON, MA 02210 USA |
| TREASURER | JOHN FAHY | 263 SUMMER ST BOSTON, MA 02210 USA |

| | | |
|-----------|----------------|--|
| SECRETARY | ALIZA CUPPLES | 263 SUMMER ST. BOSTON, MA 02210 USA |
| DIRECTOR | VIVIAN BROCARD | 263 SUMMER ST. BOSTON, MA 02210 USA |
| DIRECTOR | KAREN WILCOX | 263 SUMMER ST BOSTON, MA 02210 USA |
| DIRECTOR | JACK GORMAN | 263 SUMMER ST BOSTON, MA 02210 USA |
| DIRECTOR | DAVID BELLSHAW | 263 SUMMER ST. BOSTON, MA 02210 USA |
| DIRECTOR | PHILIP JAEGER | 263 SUMMER ST BOSTON, MA 02210 USA |
| DIRECTOR | SHERYL ASH | 263 SUMMER ST BOSTON, MA 02210 USA |
| DIRECTOR | JOHN ISAACSON | 263 SUMMER ST BOSTON, MA 02210 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CNP | | \$0.0000 | 200,000.00 | 121990 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of March, 2017 at 2:03:18 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN FAHY
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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