

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2017

Corporation

→ Filing period: January 1 - March 1 → Filing Fee: \$50.00

| → Penalty: Additional \$25.00 fo | e if form is not fil | ea by April 1. | | | | | | |
|---|---|-----------------------|---------------------|--------------------------|----------------------|----------------|-------------|--|
| 1. Entity ID Number 000155005 | Exact name of the Corporation Knowles,Edge, & Associates, CPAs, PC | | | | | | | |
| 3. Principal Office Address | | | City | | State Zip | | | |
| 31 King Charles Dr. | | | Portsmo | outh | RI | ' | 02871 | |
| 4. NAICS Code | 6. Brief description of the character of business conducted in Rhode Island | | | | | | | |
| 54 | Accounting Firm, Provides Professional Service by Licensed CPAs | | | | | | | |
| 5. State of Incorporation | 1 | | | | | | | |
| RI | | | | | | | | |
| 7, List ALL officers (names and add | iresses) | | | | ni ot xod e | idicate an att | achment 🗀 | |
| President Name Ann E. Knowles , CPA | Vice-President Name | | | | | | | |
| Street Address 31 King Charles Dr. | | | Street Address | | | | | |
| City Portsmouth | State RI | Zip 02871 | City | | State | Zip | | |
| Secretary Name | <u></u> | | Treasurer Nar | ne nowles, CPA | <u></u> | | | |
| Street Address | | | Street Address | | | | | |
| | | | 31 King Charles Dr. | | | | | |
| City | State | Zip | City Portsmouth | | State RI | Zip | 02871 | |
| 8. List ALL directors (names and ac | idresses) | | Inc. A. N | | ne box to in | idicate an att | achment | |
| Director Name | • | | Director Name | • | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zip | City | | State | Zip | | |
| Director Name | | | Director Name | | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zip | City | | State | Zip | | |
| 9. Shares Authorized | <u> </u> | i 10. Shares Issue | i d | Check th | e box to in | dicate an atta | chment 🔲 | |
| This information is currently of record in the | | | | CLASS/SERIES | | | UE | |
| Department of State. | | $\mathfrak{A}\!w$ | | CWP | | \$0.01 | | |
| Changes require an additional filing. | 1 | | | | | | | |
| 11. This report must be executed or | n behalf of the con | oration by an aut | horized repres | entative. If the corpora | ition is in t | ne hands of a | receiver or | |
| trustee, this report must be execute | d on behalf of the | corporation by the | a receiver or tr | ustee. | | | | |
| Under penalty of perjury, I declar statements, and that all statemer | | | | nciuding any accomp | anying sc | nequies and | , | |
| Name of Authorized Representative | | | | | Date | | | |
| Ann E. Knowles,CPA | | | | 2/22/17 | | | | |
| Signature of Authorized Representative | | | | | | | | |
| In Marin CPA | | SIGN DOCU | IMEN I HE | KE | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.rl.gov

FORM 630 - Revised: 10/2016