| Otata of Ohada Islandan  | d D   |  |                              |                                  |                                  |                           |
|--|---|--|------------------------------|----------------------------------|----------------------------------|---------------------------|
| State of Rhode Island and Department of Sta                          |   |  | Division                     |                                  |                                  |                           |
| Annual Report for the ye   |   |  | 2011 TIAN                    | R.I.                             |                                  |                           |
| Corporation ————————————————————————————————————                     |   |  | <del>_</del>                 |                                  | 3                                |                           |
| → Filing period: January 1 - March 1                                 |   |  |                              |                                  | 5                                |                           |
| → Filing Fee: \$50.00  |   |  |                              |                                  | -                                | - AO                      |
| → Penalty: Additional \$25.00 fe                                     | e if form is not  | filed by April 1.                      |                              |                                  | _3                               | S S T T                   |
| 1. Entity ID Number  | 2. Exact name   | of the Corporation                     | 1                            |                                  |                                  | - 55                      |
| 103001   | Neurosurgery Associates, Inc.   |  |                              |                                  | •                                | ii O                      |
| 3. Principal Office Address  |   |  | City                         |                                  | State                            | Zip                       |
| 1 Davol Square, Suite 302  |   |  | Providence                   | •                                | RI                               | 02903                     |
| 4. NAICS Code  | 6. Brief description of the character of business conducted in Rhode Island |  |                              |                                  |                                  |                           |
| 81 - Other Services (except Pub                                      | To practice medicine including the practice of neurosurgery.                |  |                              |                                  |                                  |                           |
| 5. State of Incorporation  | 1   |  |                              |                                  |                                  |                           |
| Rhode Island   |   |  |                              |                                  |                                  |                           |
| 7. List ALL officers (names and add                                  | troccos)  |  |                              | Chook th                         | o hov to i                       | ndicate on ettenhment     |
| President Name   | Check the box to indicate an attachment Vice-President Name                 |  |                              |                                  |                                  |                           |
| Stephen Saris  |   |  | None                         |                                  |                                  |                           |
| Street Address 1 Davol Square, Suite 302                             |   |  | Street Address               |                                  |                                  |                           |
| City Providence  | State RI  | <sup>Zip</sup> 02903                   | City                         |                                  | State                            | Zip                       |
| Secretary Name Stephen Saris   |   |  | Treasurer Name Stephen Saris |                                  |                                  |                           |
| Street Address 1 Davol Square, Su                                    | ite 302   | ······································ | Street Address               | <sup>3</sup> 1 Davol Square, Sui | te 302                           |                           |
| City Providence  | State RI  | Zip <b>02903</b>                       | City Provide                 | City Providence                  |                                  | <sup>Zip</sup> 02903      |
| 8. List ALL directors (names and ac                                  | ldresses)   |  |                              | Check th                         | e box to i                       | ndicate an attachment     |
| Director Name Stephen Saris  | Director Name   |  |                              |                                  |                                  |                           |
| Street Address 1 Davol Square, Suite 302                             |   |  | Street Address               |                                  |                                  |                           |
| City<br>Providence   | State RI  | <sup>Zip</sup> 02903                   | City                         | City                             |                                  | Zip                       |
| Director Name  |   |  | Director Name                |                                  |                                  |                           |
|  |   |  |                              |                                  |                                  |                           |
| Street Address   |   |  | Street Address               |                                  |                                  |                           |
| City   | State   | Zip                                    | City                         |                                  | State                            | Zip                       |
| 9. Shares Authorized   | 10. Shares Issue  |  |                              |                                  | he box to indicate an attachment |                           |
| This information is currently of record                              |   |  |                              |                                  | PAR VALUE                        |                           |
| Department of State.   |   | 1000                                   |                              | Common                           |                                  | \$1.00 par                |
| Changes require an additional filing.                                |   |  |                              | _                                |                                  |                           |
| 11. This report must be executed or                                  | behalf of the co  | proporation by an a                    | uthorized repres             | entative. If the corpora         | tion is in t                     | he hands of a receiver or |
| trustee, this report must be execute                                 | d on behalf of th   | e corporation by the                   | he receiver or tru           | ustee.                           |                                  |                           |
| Under penalty of perjury, I declar statements, and that all statemen |   |  |                              | ncluding any accomp              | anying so                        | chedules and              |
| Name of Authorized Representative                                    | i voirect.  | Date                                   |                              |                                  |                                  |                           |
| Stephen Saris  |   |  |                              |                                  |                                  |                           |
| Signature of Authorized Representa                                   | itive   |  | FII FI                       | )                                |                                  |                           |
| - Sunker   |   | SIGN DOC                               | UMËN <b>T FIË</b>            | Ř <u>E</u>                       |                                  |                           |

MAIL TO: Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040

Website: www.sos.ri.gov



MAR **01** 2017