



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000072711

2. Name of Corporation NorthStar Contracting Group, Inc.

3. Street Address Principal Business Office:

No. and Street: 401-S SECOND STREET

City or Town: EVERETT

State: MA

Zip: 02149

Country: USA

4. Business Phone No.

617-389-8880

5. State of Incorporation

State: MA

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

23

6. Brief Description of the Character of Business Conducted in Rhode Island

ASBESTOS ABATEMENT CONTRACTING AND RELATED CONSTRUCTION SERVICES.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| TREASURER | JEFFREY ADIX                                   | 370 7TH AVENUE, SUITE 1803<br>NEW YORK, NY 10001 USA       |
| SECRETARY | GREGORY G. DICARLO                             | 35 CORPORATE DRIVE, SUITE 1155<br>TRUMBULL, CT 06611 USA   |

|                |                   |                                                          |
|----------------|-------------------|----------------------------------------------------------|
| PRESIDENT      | DAVID P PEARSON   | 401-S SECOND STREET<br>EVERETT, MA 02149- USA            |
| VICE PRESIDENT | GREGORY G DICARLO | 35 CORPORATE DRIVE, SUITE 1155<br>TRUMBULL, CT 06611 USA |
| VICE PRESIDENT | PETER SCOPA       | 401-S SECOND STREET<br>EVERETT, MA 02149 USA             |
| VICE PRESIDENT | JEFFREY ADIX      | 370 7TH AVENUE, SUITE 1803<br>NEW YORK, NY 10001 USA     |
| VICE PRESIDENT | KAMAL SOOKRAM     | 370 7TH AVENUE, SUITE 1803<br>NEW YORK, NY 10001 USA     |
| VICE PRESIDENT | SCOTT CANTON      | 69 EASTERN STEEL ROAD<br>MILFORD, CT 06460 USA           |
| DIRECTOR       | SCOTT STATE       | 370 7TH AVENUE, SUITE 1803<br>NEW YORK, NY 10001 USA     |
| DIRECTOR       | JEFFREY ADIX      | 370 7TH AVENUE, SUITE 1803<br>NEW YORK, NY 10001 USA     |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$1.0000            | 1,000.00                                              | 100                                                            |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 2 Day of March, 2017 at 12:30:36 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GREGORY G. DICARLO  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07