



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000115319

2. Name of Corporation Botnick/5 Ventures, Inc.

3. Street Address Principal Business Office:

No. and Street: 80 ROSS AVE
City or Town: MANCHESTER State: NH Zip: 03103 Country: USA

4. Business Phone No.

603-627-7661

5. State of Incorporation

State: NY

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code 81

6. Brief Description of the Character of Business Conducted in Rhode Island

OPERATION OF A RETAIL AND WHOLESALE LAUNDRY AND DRY CLEANING
BUSINESS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	RICHARD W. BOTNICK	373 SOUTH WILLOW STREET SUITE #356 MANCHESTER, NH 03103 USA

TREASURER	RICHARD S BOTNICK	210 KIMBALL POND ROAD DUNBARTON, NH 03046 USA
SECRETARY	DOROTHY BOTNICK	373 SOUTH WILLOW STREET SUITE #356 MANCHESTER, NH 03103 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP	B	\$1.0000	221,000.00	137081
CWP	A	\$1.0000	35,000.00	25915

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 2 Day of March, 2017 at 3:59:39 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RICHARD W. BOTNICK
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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