



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000153856

**2. Name of Corporation** CIMCO Refrigeration Inc.

**3. Street Address Principal Business Office:**

No. and Street: 2502 COMMERCIAL PARK DRIVE

City or Town: MOBILE

State: AL Zip: 36606 Country: USA

**4. Business Phone No.**

251-471-2426

**5. State of Incorporation**

State: AL

**ARTICLE III**

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

81

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SELL, SERVICE, INSTALL, REPAIR AND MAINTAIN REFRIGERATION EQUIPMENT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | DAVID A MALINAUSKAS                            | 65 VILLIERS ST<br>TORONTO, ON M5A 3S1 CAN                  |
| SECRETARY | TANYA R JOHNSTON                               | 2502 COMMERCIAL PARK DRIVE<br>MOBILE, AL 36606 USA         |

|                     |                     |   |
|---------------------|---------------------|---|
| TREASURER           | JOSE MERGULHAO      | 2502 COMMERCIAL PARK DRIVE<br>MOBILE, AL 36606 USA  |
| VICE PRESIDENT      | JEFFREY W. NANK     | 2502 COMMERCIAL PARK DRIVE<br>MOBILE, AL 36606 USA  |
| ASSISTANT SECRETARY | GUY RUSSELL         | 65 VILLIERS STREET<br>TORONTO, ONTARIO, M5A 3S1 CAN |
| DIRECTOR            | SCOTT J MEDHURST    | 3131 HIGHWAY 7 WEST<br>CONCORD, ON L4K 1B7 CAN      |
| DIRECTOR            | PATRICK L LEDBETTER | 2502 COMMERCIAL PARK DRIVE<br>MOBILE, AL 36606 USA  |
| DIRECTOR            | JEFFREY W. NANK     | 2502 COMMERCIAL PARK DRIVE<br>MOBILE, AL 36606 USA  |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP            |                 | \$1.0000            | 50,000.00   | 28026  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 2 Day of March, 2017 at 7:34:42 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By TANYA R. JOHNSTON  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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