

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2017 Corporation

STAMP

FOR

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| Penalty: Additional \$25.00 fo | | | | | | | |
|---|--|---|---|-------------------------|---------------|----------------------------|--|
| 1. Entity ID Number 119415 | 2. Exact name of the Corporation KL Communications, Inc. | | | | | | |
| 3. Principal Office Address | | | City | | State | Zip | |
| 60 April Lane | | | Tiverton | | RI | 02878 | |
| 4. NAICS Code | 6. Brief description of the character of business conducted in Rhode Island | | | | | | |
| 71 - Arts, Entertainment, and R | The ownership, management, and operation of a fine furniture show and other trade and retail | | | | | | |
| 5. State of Incorporation | shows. | | | | | | |
| Rhode Island | | | | | | | |
| 7. List ALL officers (names and add | iresses) | | | Check | the box to | indicate an attachment | |
| President Name Karla Little | | | Vice-President Name None | | | | |
| Street Address | Street Address | | | | | | |
| Street Address PO Box 11 | | | offeet Address | | | | |
| City Tiverton | State RI | Zip 02878 | City | | State | Zip | |
| Secretary Name Steven M. McInnis | 1 | | Treasurer Name Karla Little | | | | |
| Street Address 38 Bellevue Avenue, Suite H | | | Street Address | | | | |
| | | | PO Box 11 | | | | |
| City Newport | State RI | ^{Zip} 02840 | City Tiverton | | State RI | ^{Zip} 02878 | |
| 8. List ALL directors (names and ac | ldresses) | | | | the box to | indicate an attachment | |
| Director Name Karla Little | | | Director Nam | е | | | |
| Street Address PO Box 11 | | | Street Address | | | | |
| City Tiverton | State RI | ^{Zip} 02878 | City | | State | Zip | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | 17:- | |
| ony . | Otate | Zip | City | | State | Zip | |
| | | | 10. Shares Issued Check the box to indicate an attachment | | | | |
| This information is currently of record in the Department of State. | | NUMBER O | F SHARES | CLASS/SERIE | <u>S</u> | PAR VALUE | |
| • | | 100 | | Common | | \$.01 Par | |
| Changes require an additional filing. | | | | | | | |
| 11. This report must be executed or | behalf of the | corporation by an a | authorized repre | sentative. If the corpo | oration is in | the hands of a receiver or | |
| trustee, this report must be execute | d on behalf of | the corporation by | the receiver or t | rustee. | | | |
| Under penalty of perjury, I declar statements, and that all statemen | e and affirm ti its contained : | hat I have examin herein are true an | ed this report, . ed correct | including any accor | npanying s | chedules and | |
| Name of Authorized Representative | | ici ciii uic tiuc ui | io correct. | 6% | Date | 1 , | |
| Karla Little | | | | Eli Co | | 130/17 | |
| Signature of Authorized Représenta | itive | | | - FILEU | <u> </u> | <u> </u> | |
| IFT THEC | _ | SIGN DOG | DUMENT HE | RE MAS S S | | | |
| | - | · | | MAP (12) | 047 | | |

MAIL TO:

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