| A CONTRACTOR OF THE PARTY OF TH | _              |
|--|----------------|
| 8  | ¥              |
|  | à              |
| 1  | 1              |
| War and  | and the second |

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

| Annual | Report | for | the | year: | 2017 |
|--------|--------|-----|-----|-------|------|
|--------|--------|-----|-----|-------|------|

Corporation

**STAMP** 

FOR

→ Filing period: January 1 - March 1 → Filing Fee: \$50.00

| → Penalty: Additional \$25                                       |   |  |                                  |                      |   |                        |  |  |
|--|---|--|----------------------------------|----------------------|---|------------------------|--|--|
| 1. Entity ID Number <b>82193</b>                                 |   | me of the Corporation Farms, Ltd.                            | on                               |                      |   |                        |  |  |
| Principal Office Address     Bowen's Wharf                       | •                                       |  |                                  | City<br>Newport      |   | Zip<br><b>02840</b>    |  |  |
| 4. NAICS Code  | 6. Brief desc                           | cription of the chara  | acter of business                | conducted in Rhode   | I<br>e Island                           |                        |  |  |
| 44-45 - Retail Trade   |   | The retail sale of clothing, accessories, and other products |                                  |                      |   |                        |  |  |
| 5. State of Incorporation<br>Rhode Island                        |   |  |                                  | •                    |   |                        |  |  |
| 7. List ALL officers (names an                                   | d addresses)                            | ***************************************                      |                                  | Chec                 | ck the box to ind                       | icate an attachment    |  |  |
| President Name Frank N. Glad                                     |   | <del></del>  | Vice-Preside                     | ent Name Virginia E. | Gladding                                |                        |  |  |
| Street Address 3 Bowen's Wha                                     | arf                                     |  | Street Address 3 Bowen's Wharf   |                      |   |                        |  |  |
| City Newport   | State RI                                | <sup>Zip</sup> 02840   | City Newpo                       |                      | State RI                                | <sup>Zip</sup> 02840   |  |  |
| Secretary Name Steven M. McI                                     |   |  | Treasurer Name Frank N. Gladding |                      |   |                        |  |  |
| Street Address 38 Bellevue Avenue, Suite H                       |   |  | Street Address 3 Bowen's Wharf   |                      |   |                        |  |  |
| City Newport   | State RI                                | <sup>Zip</sup> 02840   | City Newport                     |                      | State RI                                | <sup>Zip</sup> 02840   |  |  |
| 8. List ALL directors (names ar                                  | nd addresses)                           |  |                                  | Chec                 | k the box to indi                       | cate an attachment     |  |  |
| Director Name Frank N. Gladd                                     | -                                       |  | Director Nam                     | Director Name        |   |                        |  |  |
| Street Address 3 Bowen's Wha                                     | arf                                     |  | Street Address                   |                      |   |                        |  |  |
| City<br>Newport  | State RI                                | <sup>Zip</sup> 02840   | City                             |                      | State                                   | Zip                    |  |  |
| Director Name  |   |  | Director Name                    |                      |   |                        |  |  |
| Street Address   | <del></del>                             |  | Street Address                   |                      |   |                        |  |  |
| City   | State                                   | Zip  | City                             |                      | State                                   | Zip                    |  |  |
| 9. Shares Authorized   |   | 10. Shares Iss   |                                  | Chec                 | Check the box to indicate an attachment |                        |  |  |
| This information is currently of r<br>Department of State.       | record in the                           | 100  | FSHARES                          | CLASS/SERI           | ES                                      | PAR VALUE<br>\$.01 Par |  |  |
| Changes require an additional fil                                | ling.                                   | <b> </b>   | <del></del>                      |                      |   |                        |  |  |
| 11. This report must be execute trustee, this report must be exe | ecuted on behalf of                     | the corporation by   | the receiver or to               | rustee               |   |                        |  |  |
| Under penalty of perjury, I de<br>statements, and that all state | eclare and affirm t<br>ements contained | hat I have examin  | ed this report, i                | including any acco   | mpanying sche                           | dules and              |  |  |
| Name of Authorized Represent<br>Frank N. Gladding                | <del></del>                             |  |                                  | Date /               | 9.2017                                  |                        |  |  |
| Signature of Authorized Regres                                   | sentative                               | SIGN DOC   | CUMENT HE                        | ne .                 | /                                       | 1.011                  |  |  |
| VO//1  |   | 01014 200  | JOIVIE IN THE                    | מז וני:              |   |                        |  |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov MAR 0 2 2017