State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2017

Corporation

→ Filing period: January 1 - March 1 → Filing Fee: \$50.00

→ Penalty: Additional \$25.			<u>-</u> .		_			
1. Entity ID Number	E .	2. Exact name of the Corporation						
67202	Wayne J. G	riffin Electric, Inc						
3. Principal Office Address			City		State	Zip		
116 Hopping Brook Road			Holliston		MA	01746		
4. NAICS Code	<ol><li>Brief descr</li></ol>	iption of the chara	cter of business	conducted in Rhode	Island			
23 - Construction	To operate	To operate an electrical contracting business						
5. State of Incorporation								
MA	1							
7. List ALL officers (names and	d addresses)			Chec	k the box to i	ndicate an attachment		
President Name Wayne J. Griffin			Vice-Preside	Vice-President Name Jacqueline Griffin				
Street Address 2 Briar Lane			Street Addre	Street Address 2 Briar Lane				
<sup>City</sup> Medway	State MA	<sup>Zip</sup> 02053	City Medwa	<u> </u>	State MA	Zip 02053		
Secretary Name Jacqueline Gr				Treasurer Name Wayne J. Griffin				
Street Address 2 Briar Lane				ss 2 Briar Lane				
<sup>City</sup> Medway	State MA	Zip 02053	City Medway		State MA	Zip 02053		
8. List ALL directors (names ar	nd addresses)	1	<u> </u>		k the box to i	ndicate an attachment 🗹		
Director Name Wayne J. Griffi	n		Director Nam	1 <b>e</b>				
Street Address 2 Briar Lane			Street Addres	SS				
<sup>City</sup> Medway	State MA	<sup>Zip</sup> 02053	City		State	Zip		
Director Name	•	<u>'</u>	Director Nam	ne	•			
Street Address	· · · · · ·		Street Addres	ss				
City	State	Zin	City		State	l 7 in		
City	State	Zip	City		State	Zip		
9. Shares Authorized 10. Shares Iss								
This information is currently of record in the Department of State.			OF SHARES	CLASS/SEPIES		_ PAR VALUE		
•		6000		Common		No Par		
Changes require an additional fi	ling.							
11. This report must be execute	ed on behalf of the	corporation by an	authorized repre	I esentative. If the corp	oration is in t	he hands of a receiver or		
trustee, this report must be exe	cuted on behalf of t	he corporation by	the receiver or t	trustee.				
Under penalty of perjury, I de	eclare and affirm the Sments contained in	nat i have examin horoin aro truo ar	ed this report,	including any acco	mpanying s	chedules and		
statements, and that all statements contained herein are true and Name of Authorized Representative			10 0011000		Date			
Wayne J. Griffin, President					2-2	1-17		
Signature of Authorized Repres	sentative	$\wedge$						
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	11 1/							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FILED

FORM 630 - Revised: 10/2016

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Wayne J. Griffin Electric, Inc. 2017 Annual Report Corporate ID No. 67202

7. Officers (Continued)

Vice President

John Murphy 138 Elmer Road South Weymouth, MA 02190

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