



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2017**  
Corporation \_\_\_\_\_

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                   |                    |                                                                                                                        |                                         |                            |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|----------------------------------|
| 1. Entity ID Number<br><b>37708</b>                                                                                                                                                                                                               |                    | 2. Exact name of the Corporation<br><b>R &amp; M BUILDERS, INC.</b>                                                    |                                         |                            |                                  |
| 3. Principal Office Address<br><b>13 Penny Lane</b>                                                                                                                                                                                               |                    | City<br><b>Cranston</b>                                                                                                |                                         | State<br><b>RI</b>         | Zip<br><b>02921</b>              |
| 4. NAICS Code<br><b>23 - Construction</b>                                                                                                                                                                                                         |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>general contractor home building</b> |                                         |                            |                                  |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                  |                    |                                                                                                                        |                                         |                            |                                  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                    |                                                                                                                        |                                         |                            |                                  |
| President Name<br><b>Robert E. Moll</b>                                                                                                                                                                                                           |                    |                                                                                                                        | Vice-President Name                     |                            |                                  |
| Street Address<br><b>13 Penny Lane</b>                                                                                                                                                                                                            |                    |                                                                                                                        | Street Address                          |                            |                                  |
| City<br><b>Cranston</b>                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02921</b>                                                                                                    | City                                    | State                      | Zip                              |
| Secretary Name<br><b>Robert E. Moll</b>                                                                                                                                                                                                           |                    |                                                                                                                        | Treasurer Name<br><b>Robert E. Moll</b> |                            |                                  |
| Street Address<br><b>13 Penny Lane</b>                                                                                                                                                                                                            |                    |                                                                                                                        | Street Address<br><b>13 Penny Lane</b>  |                            |                                  |
| City<br><b>Cranston</b>                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02921</b>                                                                                                    | City<br><b>Cranston</b>                 | State<br><b>RI</b>         | Zip<br><b>02921</b>              |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                    |                                                                                                                        |                                         |                            |                                  |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                                        | Director Name                           |                            |                                  |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                        | Street Address                          |                            |                                  |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                                    | City                                    | State                      | Zip                              |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                                        | Director Name                           |                            |                                  |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                        | Street Address                          |                            |                                  |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                                    | City                                    | State                      | Zip                              |
| 9. Shares Authorized                                                                                                                                                                                                                              |                    |                                                                                                                        |                                         |                            |                                  |
| 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                             |                    |                                                                                                                        |                                         |                            |                                  |
| This information is currently of record in the Department of State.                                                                                                                                                                               |                    |                                                                                                                        |                                         |                            |                                  |
| Changes require an additional filing.                                                                                                                                                                                                             |                    |                                                                                                                        |                                         |                            |                                  |
| NUMBER OF SHARES<br><b>600</b>                                                                                                                                                                                                                    |                    | CLASS/SERIES<br><b>common</b>                                                                                          |                                         | PAR VALUE<br><b>no par</b> |                                  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |                                                                                                                        |                                         |                            |                                  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |                    |                                                                                                                        |                                         |                            |                                  |
| Name of Authorized Representative<br><b>Robert E. Moll, President</b>                                                                                                                                                                             |                    |                                                                                                                        |                                         |                            | Date<br><b>February 24, 2017</b> |
| Signature of Authorized Representative<br><i>Robert E. Moll pres.</i>                                                                                                                                                                             |                    |                                                                                                                        |                                         |                            |                                  |

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

FILED

MAR 02 2017

BY *860 DS*

FORM 630 - Revised: 02/2017