



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000149225

**2. Name of Corporation** Association of Corporate Counsel America Northeast Chapter

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 10 WEYBOSSETT STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 13 ROSE AVENUE

City or Town: MARBLEHEAD State: MA Zip: 01945 Country: UNI

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROMOTES THE COMMON PROFESSIONAL AND BUSINESS INTEREST OF ATTORNEYS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JEFF LEVNSON	310 LITTLETON ROAD WESTFORD, MA 01886 USA
TREASURER	IAN HECKER	36 SUMMER STREET NATICK, MA 01760 USA
SECRETARY	MARISA MURTAGH	ONE LINCOLN STREET

		BOSTON, MA 02111-2900 USA
OTHER OFFICER	JULIE DUFFY	13 ROSE AVENUE MARBLEHEAD, MA 01945 UNI
DIRECTOR	ED SEKSAY	288 UNION STREET ROCKLAND , MA 02370 USA
DIRECTOR	PAUL NIGHTINGALE	SIX KIMBALL LANE LYNNFIELD, MA 01940 USA
DIRECTOR	BRIAN BERUBE	TWO SEAPORT LANE, SUITE 1300 BOSTON, MA 02210 USA
DIRECTOR	KATHLEEN BURKE	2 TECH DRIVE ANDOVER, MA 01810 USA
DIRECTOR	JAMES PECK	49 PHILLIPS ROAD SUDBURY, MA 01776 USA
DIRECTOR	HELEN TSINGOS	2 TECH DRIVE ANDOVER, MA 01810 USA
DIRECTOR	KAREN VALENTINE	3 FORBES ROAD LEXINGTON, MA 02421 USA
DIRECTOR	ROBIN WALKER	133 BOSTON POST ROAD WESTON, MA 02493 USA
DIRECTOR	DANETTE WINEBERG	10 HERITAGE WAY EXETER, NH 03833 USA
DIRECTOR	PAUL CUSHING	50 STANIFORD STREET, 10TH FLOOR BOSTON, MA 02114-2521 USA
DIRECTOR	CLAUDIA GILMAN	77 OAK HILL ST NEWTON, MA 02459 USA
DIRECTOR	CHARLES GRAY	600 RIVERPARK DRIVE NORTH READING, MA 01864 USA
DIRECTOR	KRISHNENDU GUPTA	176 SOUTH STREET HOPKINTON, MA 01748 USA
DIRECTOR	CHRISTINE HUGHES	120 BOYLSTON STREET BOSTON, MA 02116-4624 USA
DIRECTOR	STEVEN MILLSAP	880 WINTER STREET, SUITE 320 WALTHAM, MA 02451 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of March, 2017 at 12:46:21 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JULIE DUFFY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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