<i>,</i> , , , , , , ,
1 4 T 17 A .

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2017

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

Entity ID Number 2. Exact name of the Corporation							
9819		MELS LUNCH, INC.					
Principal Office Address			City		State	Zip	
25 BROADWAY			NEWPOR	ORT RI		02840	
4. NAICS Code	6. Brief desc	Brief description of the character of business conducted in Rhode Island					
72 - Accommodation and Foo	od FOOD DIS	FOOD DISPENSING AND RESTAURANT OPERATION					
5. State of Incorporation							
RI							
7. List ALL officers (names and	addresses)			Chec	k the box to i	ndicate an attachment 🔲	
President Name STEVE JAMES MELLEKAS			Vice-President Name GREGORY MELLEKAS				
Street Address 8 ALMY COURT			Street Address 26 DIVISION STREET				
City NEWPORT	State RI	^{Zip} 02840	City NEWPORT		State RI	^{Zip} 02840	
Secretary Name GREGORY MELLEKAS			Treasurer Name STEVE JAMES MELLEKAS				
Street Address 26 DIVISION STREET			Street Address 8 ALMY COURT				
City NEWPORT	State RI	^{Zip} 02840	City NEWPORT		State RI	^{Zip} 02840	
8. List ALL directors (names and	addresses)	· · · · · · · · · · · · · · · · · · ·		Chec	k the box to i	ndicate an attachment 🔲	
Director Name STEVE JAMES MELLEKAS			Director Name GREGORY MELLEKAS				
Street Address 8 ALMY COURT			Street Address 26 DIVISION STREET				
City NEWPORT	State RI	Zip 02840	City NEWPORT		State RI Zip 02840		
Director Name NONE			Director Name NONE				
Street Address			Street Address				
City	State	Zip	City		State	Zip	
			J.,		Oldic	12.10	
9. Shares Authorized		10. Shares Issued NUMBER OF SHARES		Check	Check the box to indicate an attachment CLASS/SERIES PAR VALUE		
This information is currently of record in the Department of State. Changes require an additional filing.		400		COMMON		NO PAR	
		+00		Johnson		NOFAK	
			····	J			
 This report must be executed trustee, this report must be executed 	on behalf of the	corporation by an a	authorized repre	sentative. If the corp	oration is in t	he hands of a receiver or	
Under penalty of perjury, I dec	lare and affirm	that I have examin	ed this report,	including any acco	mpanying s	chedules and	
<i>statements, and that all statem</i> Name of Authorized Representat	ents contained	herein are true an	d correct.		Date		
Steve James	_		· ·	PT		5/2017	
Signature of Authorized Represe			रीक के स	1.5 Table 1	· · - /-		
DW Me		1281.284 1 1 1 A	THE CARRY	5(<u>1</u> 20 17			

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

