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## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2017**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

|   |                | ILE THIS REPORT BY N   | MARCH 31 WILL RES   | OLI IN A \$25.00 PEN | ALIY FEE.  |  |
|---|----------------|--|---|----------------------|--|--|
| 1. Entity ID No.  |                | 2. Exact name of the Corporation SOUTHERN NEW ENGLAND WELDERS SUPPLY, INC. |   |                      |  |  |
| 41556   | 30011          | TERN NEW ENGL  | AND WELDER  | S SUPPLY, INC.       |  |  |
| 3. Principal office address 300 Centerville Road, Summit East, Suite 330  |                |  | City<br>Warwick   | State<br><b>RI</b>   | Zip<br><b>02886</b>  |  |
| 4. Business Phone No. (401)737-7200   |                |  | 5. State of Incorporation  Rhode Island   |                      |  |  |
| 5. Brief description of the chara TO BUY, SELL AND R  |                |  | d   |                      | <del>-</del>   |  |
| 7. LIST ALL OFFICERS (NAM   | IES AND ADDI   | RESSES) ("X" BOX FOR A   | TTACHMENT)  |                      |  |  |
| President Name Shelia Simas   |                |  | Vice-President Name William Simas, Sr.  |                      |  |  |
| Street Address 2788 Plainfield Pike   |                |  | Street Address SAME   |                      |  |  |
| City<br>Cranston  | State<br>RI    | Zip<br><b>02920</b>  | City  | State                | Zip  |  |
| Secretary Name William Simas, Sr.   |                |  | Treasurer Name Shelia Simas   |                      |  |  |
| Street Address SAME   |                |  | Street Address SAME   |                      |  |  |
| City  | State          | Zip  | City  | State                | Zip  |  |
| B. LIST <u>ALL</u> DIRECTORS (NA  | MES AND ADI    | DRESSES) ("X" BOX FOR  | ATTACHMENT) 🔲 👙   | ghigh san egy an lea |  |  |
| Director Name<br>Shelia Simas   | ·              |  | Director Name   |                      |  |  |
| Street Address SAME   |                | Street Address   |   |                      |  |  |
| City  | State          | Zip  | City  | State                | Žip  |  |
| Director Name   |                |  | Director Name   | ·                    | •  |  |
| Street Address  |                |  | Street Address  |                      |  |  |
| City  | State          | Zip  | City  | State                | Zip  |  |
| . SHARES AUTHORIZED   |                |  | 10 CHARECICCIE  | Y"Y" BOY EOD ATTACL  | IMENT)   |  |
| This Information is currently of record in the Office of the Secretary of State. Changes require an additional filling. |                |  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) L  NUMBER OF SHARES CLASS/SERIES PAR VALUE |                      |  |  |
|   |                |  | 100   | COMMON               | NO PAR   |  |
| File Date Check No. 32  | this report mu | st be executed on behalion   | Under penalty of potential that all statem ature of Author                            |                      | m that I have examine chedules and statement e true and correct.  Date |  |