



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000524446

**2. Name of Corporation** Environmental Resources Management, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 75 VALLEY STREAM PARKWAY  
SUITE 200

City or Town: MALVERN

State: PA Zip: 19355 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: PA

**ARTICLE III**

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

54

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENVIRONMENTAL CONSULTING/ENGINEERING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JOHN STIPA	75 VALLEY STREAM PARKWAY STE. 200 MALVERN, PA 19355 USA

SECRETARY	ANN CHILTON	206 EAST 9TH STREET, SUITE 1700 AUSTIN, TX 78701 USA
CEO	MICHAEL OSHAUGHNESSY	1701 GOLF RD. STE. 1-700 ROLLING MEADOWS, IL 60008 USA
VICE PRESIDENT	DAVID DUSING	1701 GOLF RD STE. 1-700 ROLLING MEADOWS, IL 60008 USA
VICE PRESIDENT	JULIE ROSS	75 VALLEY STREAM PARKWAY STE. 200 MALVERN, PA 19355 USA
DIRECTOR	MICHAEL OSHAUGHNESSY	1701 GOLF RD. STE. 1-700 ROLLING MEADOWS, IL 60008 USA
DIRECTOR	JOHN STIPA	75 VALLEY STREAM PARKWAY STE. 200 MALVERN, PA 19355 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	375,000.00	375000
PWP		\$0.0100	1,000,000.00	1000000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 7 Day of March, 2017 at 10:14:42 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN STIPA  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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