



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000067019

**2. Name of Corporation** Tommark Inc.

**3. Street Address Principal Business Office:**

No. and Street: 49 CHURCH STREET

City or Town: WHITINSVILLE State: MA Zip: 01588 Country: USA

**4. Business Phone No.**

508-234-1550

**5. State of Incorporation**

State: MA

**ARTICLE III**

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code  52

**6. Brief Description of the Character of Business Conducted in Rhode Island**

LOAN ORIGATION AND INSURANCE SALES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	THOMAS F SMITH JR	370 DILLON LANE SWANSEA, MA 02777 USA
TREASURER	KIMBERLY M ANDERSON	37 STONEYBROOK LANE SHREWSBURY, MA 01545 USA

CEO	WILLIAM M MAHONEY	7 PONDVILLE COURT AUBURN, MA 01501 USA
CLERK	KIMBERLY M ANDERSON	37 STONEYBROOK LANE SHREWSBURY, MA 01545 USA
DIRECTOR	ROBERT A BERNSTEIN	1165 DUBLIN DRIVE RICHMOND HILL, GA 31324 USA
DIRECTOR	MICHAEL J KROLL	22 OAK STREET UXBRIDGE, MA 01569 USA
DIRECTOR	JOSEPH R MEICHELBECK	44 FAY MOUNTAIN ROAD GRAFTON, MA 01519 USA
DIRECTOR	TIMOTHY P WICKSTROM	246 HILL STREET WHITINSVILLE, MA 01588 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	600.00	600

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 7 Day of March, 2017 at 12:06:42 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By THOMAS F SMITH JR  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations  
All Rights Reserved