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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2017

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

Filing Fee: \$50.00 foo if form is not filed by April 1.

| 1. Entity ID Number  | 2. Exact nar                          | 2. Exact name of the Corporation |   |                  |                  |                           |  |
|--|---------------------------------------|----------------------------------|---|------------------|------------------|---------------------------|--|
| 159948   |                                       | STAFFLINK OUTSOURCING IV, INC.   |   |                  |                  |                           |  |
| 3. Principal Office Address  |                                       |                                  | City  |                  | State            | Zip                       |  |
| 1776 N PINE ISLAND RD STE 108  |                                       |                                  | PLANTATIO   | ON               | FL               | 33322                     |  |
| 4. NAICS Code  |                                       | cription of the charac           | cter of business o  | onducted in Rhod | le Island        |                           |  |
| 81 - Other Services (except  | Pul Profession                        | al Employer Orga                 | nization  |                  |                  |                           |  |
| 5. State of Incorporation  Florida                                     |                                       |                                  |   |                  |                  |                           |  |
|  | 1 addragas)                           |                                  |   | Ch-              |                  |                           |  |
| 7. List ALL officers (names and addresses) President Name              |                                       |                                  | Check the box to indicate an attachment Vice-President Name |                  |                  |                           |  |
| President Name Abram Finkelstein                                       |                                       |                                  | None  |                  |                  |                           |  |
| Street Address<br>1776 N Pine Island Rd, Ste 108                       |                                       |                                  | Street Address  |                  |                  |                           |  |
| <sup>City</sup> Plantation   | State FL                              | <sup>Zip</sup> 33322             | City  |                  | State            | Zip                       |  |
| Secretary Name None  |                                       |                                  | Treasurer Name None   |                  |                  |                           |  |
| Street Address   |                                       |                                  | Street Address  |                  |                  |                           |  |
| City   | State                                 | Zip                              | City  |                  | State            | Zip                       |  |
| 8. List ALL directors (names ar  | nd addresses)                         | i                                |   | Che              | ck the box to ir | ndicate an attachment     |  |
| Director Name None   | · · · · · · · · · · · · · · · · · · · |                                  | Director Name   |                  |                  |                           |  |
| Street Address   |                                       |                                  | Street Address  |                  |                  |                           |  |
| City   | State                                 | Zip                              | City  |                  | State            | Zip                       |  |
| Director Name None   |                                       |                                  | Director Name<br>None                                       |                  |                  |                           |  |
| Street Address   |                                       |                                  | Street Address  |                  |                  |                           |  |
| City   | State                                 |                                  | City. Chata   |                  |                  |                           |  |
| City   | State                                 | Zip                              | City  |                  | State            | Zip                       |  |
| 9. Shares Authorized 10. Shares I:                                     |                                       |                                  |   |                  |                  |                           |  |
| This information is currently of record in the<br>Department of State. |                                       | NUMBER O                         | F SHARES  | CLASS/SERIES     |                  | PAR VALUE                 |  |
| Changes require an additional filing.                                  |                                       | 100                              |   | CWP              |                  | \$1.00                    |  |
|  |                                       |                                  |   |                  |                  | 1                         |  |
| 11. This report must be execute  |                                       |                                  |   |                  | poration is in t | he hands of a receiver or |  |
| trustee, this report must be exe<br>Under penalty of perjury, I de     |                                       |                                  |   |                  | omponying so     | chedules and              |  |
| statements, and that all state   |                                       |                                  |   | FI               | (ED)             | Troda, oo arra            |  |
| Name of Authorized Represent   | ative Fold                            | <10.0                            |   | MAF              | Date 7 2017      | . 2                       |  |
| Signature of Authorized Repres   | sentative                             |                                  |   | MAI              | 100              | 1 /                       |  |
|  | sk /                                  |                                  |   |                  | 10               |                           |  |
| MAIL TO: Division of Business Services                                 |                                       |                                  |   | BY_              | M                | 1/                        |  |

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