



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000074941

**2. Name of Corporation** Spectrum Health Systems, Inc.

**3. State of Incorporation**

State: MA

**4. Corporate Address in Rhode Island**

No. and Street: ACI, RI DOC, 480 POWER ROAD

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 10 MECHANIC STREET, SUITE 302

City or Town: WORCESTER State: MA Zip: 01608 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

DRUG AND ALCOHOL TREATMENT, PREVENTION AND EDUCATION, ANCILLARY TREATMENT SERVICES, RESEARCH, EVALUATION AND PROGRAM DEVELOPMENT.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KURT A. ISAACSON	8 DAFFODIL LANE GRAFTON, MA 01519 USA
TREASURER	JANET LANGLOIS	10 1/2 A RANGERS DRIVE HUDSON, NH 03051 USA
SECRETARY	SUSAN SUCHOCKI-BROWN	42 COUNTRY LANE LEOMINSTER, MA 01608 USA
CHAIRPERSON	DAVID FELPER	61 MAGILL DIVE

		GRAFTON, MA 01519 USA
ASSISTANT SECRETARY	GARTH JOHNSON	71 SCHOOL STREET SHREWSBURY, MA 01545 USA
VICE CHAIRPERSON	VERILYN MITCHELL	42 SUMMIT STREET CLINTON, MA 01510 USA
DIRECTOR	BRENDON GIBLIN	6 NICHOLS STREET SOUTHBOROUGH, MA 01772 USA
DIRECTOR	JEROAN ALLISON	55 LAKE AVENUE, NORTH FWORCESTER, MA 01655 USA
DIRECTOR	BARRY M. MALONEY	486 CHANDLER STREET WORCESTER, MA 01602 USA
DIRECTOR	ANDREW SALMON	85 BEAUMONT DRIVE NORTHBRIDGE, MA 01534 USA
DIRECTOR	BRENDA JENKINS	13 BENEFIT STREET WORCESTER, MA 01610 USA
DIRECTOR	BRIAN GARRITY	6 TALBOT ROAD HINGHAM, MA 02043 USA
DIRECTOR	ROBERT WILLIAMSON	147 HOUGHTON ROAD PRINCETON, MA 01541 USA
DIRECTOR	JOHN RENNER	11 BRADDOCK PARK #A BOSTON, MA 02116 USA
DIRECTOR	DEBBIE BING	ONE MAIN STREET, SUITE 1370 CAMBRIDGE, MA 02142 USA
DIRECTOR	JENNIFER TOMASIK	ONE MAIN STREET, SUITE 1370 CAMBRIDGE, MA 02142 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 9 Day of March, 2017 at 10:35:24 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KURT A. ISAACSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07