



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: 2017

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                 |                                                                                                                       |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------|
| 1. Entity ID Number<br>126096                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                 | 2. Exact name of the Corporation<br>ACADEMY FOR LITTLE CHILDREN OF CUMBERLAND, INC.                                   |              |
| 3. Principal Office Address<br>ONE HUNDRED JEFFERSON BLVD., SUITE 200                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 | City<br>WARWICK                                                                                                       | State<br>RI  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                 | Zip<br>02888                                                                                                          |              |
| 4. NAICS Code<br>81 - Other Services (except Public)                                                                                                                                                                                                                                                                                                                                                                                                  | 6. Brief description of the character of business conducted in Rhode Island<br>CHILD CARE, PRESCHOOL, KINDERGARTEN AND DAY CARE |                                                                                                                       |              |
| 5. State of Incorporation<br>RHODE ISLAND                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                 |                                                                                                                       |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                        |                                                                                                                                 |                                                                                                                       |              |
| President Name<br>CHARLOTTE L. MORETTI                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                 | Vice-President Name<br>JAMES MORETTI                                                                                  |              |
| Street Address<br>10 JAMES P. MURPHY HIGHWAY                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 | Street Address<br>10 JAMES P. MURPHY HIGHWAY                                                                          |              |
| City<br>WEST WARWICK                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI                                                                                                                     | City<br>WEST WARWICK                                                                                                  | State<br>RI  |
| Zip<br>02893                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 | Zip<br>02893                                                                                                          |              |
| Secretary Name<br>CHARLOTTE L. MORETTI                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                 | Treasurer Name<br>JAMES MORETTI                                                                                       |              |
| Street Address<br>10 JAMES P. MURPHY HIGHWAY                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 | Street Address<br>10 JAMES P. MURPHY HIGHWAY                                                                          |              |
| City<br>WEST WARWICK                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI                                                                                                                     | City<br>WEST WARWICK                                                                                                  | State<br>RI  |
| Zip<br>02893                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 | Zip<br>02893                                                                                                          |              |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                       |                                                                                                                                 |                                                                                                                       |              |
| Director Name<br>CHARLOTTE L. MORETTI                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 | Director Name<br>JAMES MORETTI                                                                                        |              |
| Street Address<br>10 JAMES P. MURPHY HIGHWAY                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 | Street Address<br>10 JAMES P. MURPHY HIGHWAY                                                                          |              |
| City<br>WEST WARWICK                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI                                                                                                                     | City<br>WEST WARWICK                                                                                                  | State<br>RI  |
| Zip<br>02893                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 | Zip<br>02893                                                                                                          |              |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                 | Director Name                                                                                                         |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                 | Street Address                                                                                                        |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State                                                                                                                           | City                                                                                                                  | State        |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                 | Zip                                                                                                                   |              |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                  |                                                                                                                                 | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                 | NUMBER OF SHARES                                                                                                      | CLASS/SERIES |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                 | 200                                                                                                                   | COMMON       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                 |                                                                                                                       | NO PAR       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                 |                                                                                                                       |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br>Under penalty of perjury, I declare and affirm that I have examined this report, including accompanying schedules and statements, and that all statements contained herein are true and correct. |                                                                                                                                 |                                                                                                                       |              |
| Name of Authorized Representative<br>CHARLOTTE L. MORETTI                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                 | Date<br>02/21/17                                                                                                      |              |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                 | SIGN DOCUMENT HERE                                                                                                    |              |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov