

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

**Phone:** (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2017**

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

| Filing Fee: \$50.00 • F/  |                      |  | MARCH 31 WILL RES  | ULT IN A \$25.00 PEN  | ALIY FEE.  |  |
|---|----------------------|--|--|---|--|--|
| 1. Entity ID No.  |                      | 2. Exact name of the Corporation   |  |   |  |  |
| 147940  | rung Ma              | nagement, Inc.   |  |   |  |  |
| 3. Principal office address 50 Kennedy Plaza, 18th Floor  |                      |  | City Providence  | State<br>RI   | Zip<br><b>02903</b>  |  |
| 4. Business Phone No.<br>401-751-1700   |                      |  | 5. State of Incorporation  Delaware  |   |  |  |
| <ol><li>Brief description of the char</li></ol>   | acter of business of | onducted in Rhode Islan  | d  |   |  |  |
| Management Services   | i                    |  |  |   |  |  |
| 7. LIST ALL OFFICERS (NAI   | MES AND ADDRES       | SSES) ("X" BOX FOR A   | TTACHMENT)   |   |  |  |
| President Name Jonathan M. Nelson   |                      |  | Vice-President Name  |   |  |  |
| Street Address 50 Kennedy Plaza, 18th Floor   |                      |  | Street Address   |   |  |  |
| City<br>Providence  | State<br><b>RI</b>   | Zip<br><b>02903</b>  | City   | State   | Zip  |  |
| Secretary Name  |                      |  | Treasurer Name   |   |  |  |
| Street Address  |                      |  | Street Address   |   |  |  |
| City  | State                | Zip  | City   | State   | Zip  |  |
| B. LIST ALL DIRECTORS (NA   | MES AND ADDRI        | ESSES) ("X" BOX FOR  | ATTACHMENT)  |   |  |  |
| Director Name<br>Jonathan M. Nelson   |                      |  | Director Name  |   |  |  |
| Street Address 50 Kennedy Plaza, 18th Floor   |                      |  | Street Address   |   |  |  |
| City<br>Providence  | State<br>RI          | Zip<br>02903   | City   | State   | Zip  |  |
| Director Name   |                      |  | Director Name  | •   | · · · · · · · · · · · · · · · · · · ·                                    |  |
| Street Address  |                      |  | Street Address   |   |  |  |
| City  | State                | Zip  | City   | State   | Zip  |  |
| 9. SHARES AUTHORIZED  |                      |  | 10, SMARES ISSUED ("X" BOX FOR ATTACHMENT)   |   |  |  |
|   |                      |  | NUMBER OF SHARES   | CLASS/SERIES  | PAR VALUE  |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.  See Section 9 of instruction sheet. |                      |  | 100  | Common  | \$.01 Par Value  |  |
| see deciron a or matriculon s   | مستعجمه              | - SE   | <b>∜</b>   |   |  |  |
| This report must be executed  |                      | poration by an a charge  | ed representative. If the co   | celver or trustee.  |  |  |
| File Date   |                      | WAR  | this report, including   | rjury I declare and affi<br>g any accompanying s<br>rtscontained herein a | rm that I have examined<br>chedules and statement<br>re true and correct |  |
| Check No  |                      |  | 250  |   | 3 2 7  |  |
| Ву:   |                      | BY 00  | Signature of Authorize   |   | Date   |  |
| FOR SECRETARY OF STATE  | E USE ONLY           |  | The state of the s |   | ntin o   |  |
| orm No. 630   |                      | The same of the sa | Trint or Type Name   | of Authorized Represent   | auve   |  |

Revised: 01/2012