



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000081830

2. Name of Corporation Thompson Consultants, Inc.

3. Street Address Principal Business Office:

No. and Street: 525 MILL STREET

City or Town: MARION

State: MA

Zip: 02738

Country: USA

4. Business Phone No.

508-748-2620

5. State of Incorporation

State: MA

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

54

6. Brief Description of the Character of Business Conducted in Rhode Island

TO ENGAGE IN THE BUSINESS OF CIVIL, MECHANICAL AND ELECTRICAL
ENGINEERING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	SCOTT F GUINEN	21 CHILTON LANE ROCHESTER, MA 02770 USA

PRESIDENT	SEAN J BRICE	24 WHISPERING PINES ROAD MIDDLEBOROUGH, MA 02346- USA
CLERK	C. LESLIE GRAY	27 PARK STREET MATTAPOISETT, MA 02739 USA
DIRECTOR	JASON V D'ANTONA	19 CASTLE CLARE CIRCLE WAKEFIELD, MA 01880 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	12,500.00	608

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 14 Day of March, 2017 at 1:24:11 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SEAN J. BRICE
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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