State of Rhode Island an Department of Sta			Division		NI		
Annual Report for the ye Corporation	ear: 2017		_	MEN	De		
<ul> <li>→ Filing period: January 1 - M</li> <li>→ Filing Fee: \$50.00</li> <li>→ Penalty: Additional \$25.00 f</li> </ul>		not filed by April 1.	H		Mess		
Entity ID Number	2. Exact nar	ne of the Corporation	on				
001659133	ANCHOR T	ELECOM, INC					
Principal Office Address     HOXIE COURT	City COVENTR	Y	State RI	Zip <b>02816</b>	<u> </u>		
4. NAICS Code		cription of the chara					
22 - Utilities	INSTALLATION, REPAIR & MAINTENANCE OF TELEPHONE SYSTEMS AND OTHER COMMUNICATION DEVICES						
5. State of Incorporation RHODE ISLAND	COMMUNIC	CATION DEVICES					
7. List ALL officers (names and add	dresses)	<del></del>	· · · · · · · · · · · · · · · · · · ·	Che	ck the box to	indicate an attachm	ent I
President Name DANIEL GAGNON	Vice-Presider	Vice-President Name					
Street Address 27 HOXIE COURT	Street Addres	Street Address					
City COVENTRY	State RI	<sup>Zip</sup> 02816	City	<u>-</u>	State	Zip	
Secretary Name	Treasurer Name						
Street Address			Street Addres	s			
City	State	Zip	City		State	Zip	
8. List ALL directors (names and ad	idresses)			Che	ck the box to	indicate an attachm	ent l
Director Name			Director Name				
Street Address			Street Address 5				
City	State	Zip	City	City		Zps ED	
Director Name			Director Name	Director Name			
Street Address	<del></del>	<del></del>	Street Address	3			
City	State	Zip	City		State	Zip	
9. Shares Authorized		10. Shares Iss		Chec	k the box to i	ndicate an attachme	ent L
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF	SHARES	CLASS/SERIES		PAR VALUE	
		1000		CNP		0.00	
11. This report must be executed on trustee, this report must be executed. Under penalty of perjury,   declared.	d on behalf of e and affirm t	the corporation by that I have examine	the receiver or tr e <b>d this report</b> , it	ustee.			ver o
statements, and thet all statemen Name of Authorized Representative	ts contained	herein are true an	d correct.				
Tame of Admontad Representative		Date					
Signature of Authorized Representa	· · · · · · · · · · · · · · · · · · ·	- <del>CF)</del>	3-1	<u> 1</u> 7			
oignature of Authorized Repre <b>se</b> nta 	uve	Mark Built and A	<b>F1</b> 38 an 180 an 2	LED			
		GAL SIGNER COLLEGES	and the second section of the second				

MAIL TO:
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148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040

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