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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2017

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

	• FAILURE TO FIL	LE THIS REPORT BY M	ARCH 31 WILL RES	ULT IN A \$25.00 PENA	LTY FEE.	
1. Entity ID No.		2. Exact name of the Corporation				
119912	Enterp	Enterprise Associates in Real Estate, Inc.				
3. Principal office address 1414 Atwood Avenue			City Johnston	State RI	Zip 02919	
4. Business Phone No. 401-273-6800			5. State of incorporation RHODE ISLAND			
6. Brief description of the Ownership and De		s conducted in Rhode Island eal Estate				
AUST/AUCOFFICERS President Name Alfred Carpionato	(NAMES/AND ADDR	ESSES)(#X;;BOX;FOR/A	TACHMENT) ☐ X Vice-President Name Alfred Carpiona		<u> </u>	
Street Address 1414 Atwood Avenue			Street Address 1414 Atwood Avenue			
City Johnston	State RI	Zip 02919	City Johnston	State RI	Zip 02919	
Secretary Name			Treasurer Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
LIST ALL DIRECTORS	S (NAMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)		40 May 1 444 100 1474	
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
Director Name		<u>-</u>	Director Name			
Street Address			Street Address		- 100	
Dity	State	Zip	City	State State		
SHARES AUTHORIZE	Despitable and an array of the		10. SHARES ISSUE	O("X" BOX FOR ATTACH	MENT) DE ACARAGA AR	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
			100	Common	No Par Value	
This report must be exec	uted on behalf of the Ithis report mu	corporation by an authorise st be executed on behalf of	the comparation by the in Under parality of a this report, jacked	receiver or trustee. erjury, I declare and affirm no any accompanying so	n that I have examined hedules and statements	
Check No.	t green (de 1504 de jago) Lista en green (de jago) Lista de jago	FILED		ents contained perein ar	errue and correct.	
By:	STATE USE ONLY	MAR 15 2017	Signatult of Altino Alfred Carpio	ized Representative	Date	
orm No. 630		1032	Print or Tipe Name of Authorized Representative			
evised: 01/2012	DI_	A Paris	}			