



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2017**

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                 |                                                                                                                       |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------|
| 1. Entity ID Number<br><b>120287</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                 | 2. Exact name of the Corporation<br><b>Central Oriental Home Fashions, Inc.</b>                                       |                     |
| 3. Principal Office Address<br><b>155 Brookside Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                 | City<br><b>West Warwick</b>                                                                                           | State<br><b>RI</b>  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                 | Zip<br><b>02893</b>                                                                                                   |                     |
| 4. NAICS Code<br><b>81 - Other Services (except Pul</b>                                                                                                                                                                                                                                                                                                                                                                                                          | 6. Brief description of the character of business conducted in Rhode Island<br><b>MANUFACTURE, PURCHASE OR OTHERWISE ACQUIRE, INVEST IN, TRADE, DEAL IN OR DEAL WITH IMPORTED RUGS AND WARES AND MERCHANDISE OF EVERY CLASS AND DESCRIPTION</b> |                                                                                                                       |                     |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                 |                                                                                                                       |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                 |                                                                                                                       |                     |
| President Name<br><b>Michael Litner</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                 | Vice-President Name                                                                                                   |                     |
| Street Address<br><b>155 Brookside Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                 | Street Address                                                                                                        |                     |
| City<br><b>West Warwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | State<br><b>RI</b>                                                                                                                                                                                                                              | City                                                                                                                  | State               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Zip<br><b>02893</b>                                                                                                                                                                                                                             |                                                                                                                       | Zip                 |
| Secretary Name<br><b>Steven I. Rosenbaum</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                 | Treasurer Name<br><b>Paul Kawa</b>                                                                                    |                     |
| Street Address<br><b>30 Exchange Terrace</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                 | Street Address<br><b>155 Brookside Avenue</b>                                                                         |                     |
| City<br><b>Providence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | State<br><b>RI</b>                                                                                                                                                                                                                              | City<br><b>West Warwick</b>                                                                                           | State<br><b>RI</b>  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Zip<br><b>02903</b>                                                                                                                                                                                                                             |                                                                                                                       | Zip<br><b>02893</b> |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                 |                                                                                                                       |                     |
| Director Name<br><b>Michael Litner</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                 | Director Name<br><b>Alan Ross</b>                                                                                     |                     |
| Street Address<br><b>155 Brookside Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                 | Street Address<br><b>155 Brookside Avenue</b>                                                                         |                     |
| City<br><b>West Warwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | State<br><b>RI</b>                                                                                                                                                                                                                              | City<br><b>West Warwick</b>                                                                                           | State<br><b>RI</b>  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Zip<br><b>02893</b>                                                                                                                                                                                                                             |                                                                                                                       | Zip<br><b>02893</b> |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                 | Director Name                                                                                                         |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                 | Street Address                                                                                                        |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                                                                                                                                                           | City                                                                                                                  | State               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Zip                                                                                                                                                                                                                                             |                                                                                                                       | Zip                 |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                 | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                 | NUMBER OF SHARES                                                                                                      | CLASS/SERIES        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                 | 1000                                                                                                                  | Common              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                 |                                                                                                                       | No Par              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                 |                                                                                                                       |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                                                                                                                                                                 |                                                                                                                       |                     |
| Name of Authorized Representative<br><b>Michael Litner</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                 | Date<br><b>3/8/17</b>                                                                                                 |                     |
| Signature of Authorized Representative<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                 |                                                                                                                       |                     |

**FILED**

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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Website: www.sos.ri.gov

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BY **298495 A.A**

FORM 630 - Revised: 10/2016