



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2017

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 16722		2. Exact name of the Corporation L+L TRUCKING CO. INC.	
3. Principal office address P.O. BOX 1273 202 RACCOON RUN ROAD		City COVENTRY	State RI
4. Business Phone No. 401-397-8362		5. State of Incorporation RHODE ISLAND	
6. Brief description of the character of business conducted in Rhode Island GENERAL CONSTRUCTION			
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐			
President Name LARRY R LACHANCE		Vice-President Name LARRY R LACHANCE	
Street Address P.O. BOX 1273		Street Address P.O. BOX 1273	
City COVENTRY	State R.I.	City COVENTRY	State R.I.
Secretary Name LARRY R. LACHANCE		Treasurer Name	
Street Address P.O. BOX 1273		Street Address	
City COVENTRY	State R.I.	City	State
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐			
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
9. SHARES AUTHORIZED			
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐			
NUMBER OF SHARES 1,000		CLASS/SERIES COMMON	PAR VALUE NO PAR

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED

MAR 20 2017

BY

1837PS

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Larry R Lachance 3/8/17
 Signature of Authorized Representative Date

LARRY R. LACHANCE
 Print or Type Name of Authorized Representative