

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000929170

2. Name of Corporation DOLLAR LEARNING FOUNDATION, INC

3. State of Incorporation

State: FL

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD

STE 200

City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 21550 OXNARD STREET 3RD FLOOR PMB #001

City or Town: WOODLAND HILLS State: CA Zip: 91367 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE AFFORDABLE BANKRUPTCY REQUIRED COURSES, CREDIT COUNSELING AND DEBTOR EDUCATION COURSE TO THE CITIZENS OF RHODE ISLAND

## 7. Names and Addresses of the Officers and Directors:

## All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ARAM POLAT	21550 OXNARD STREET 3RD FLOOR WOODLAND HILLS, CA 91367 USA
SECRETARY	BEN WUNSCH	21550 OXNARD STREET 3RD FLOOR WOODLAND HILLS, CA 91367 USA
VICE PRESIDENT	BEN WUNSCH	21550 OXNARD STREET 3RD FLOOR WOODLAND HILLS, CA 91367 USA

DIRECTOR	JULIET ALEXANDROU	21550 OXNARD STREET 3RD FLOOR WOODLAND HILLS, CA 91367 USA
DIRECTOR	MANUEL ESQUEDA	21550 OXNARD STREET 3RD FLOOR WOODLAND HILLS, CA 91367 USA
DIRECTOR	ANI POLAT	21550 OXNARD STREET 3RD FLOOR WOODLAND HILLS, CA 91367 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{CORPORATION SERVICE COMPANY}}{02888} \ \underline{222 \ \text{JEFFERSON BOULEVARD, SUITE 200}} \ \underline{\text{WARWICK}} \ , \ \underline{\text{RI}}$ 

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of March, 2017 at 4:36:25 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>ARAM POLAT</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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