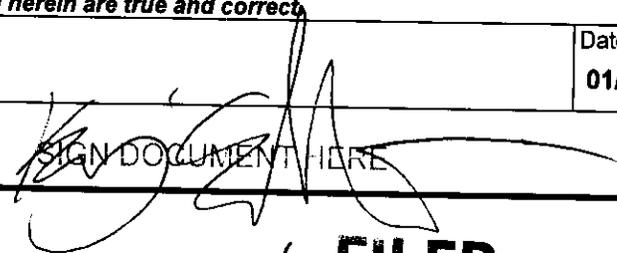




State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

Annual Report for the year: ~~2015~~ 2016  
**Corporation**

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

|  |                    |   |                    |
|--|--------------------|---|--------------------|
| 1. Entity ID Number<br><b>000581422</b>  |                    | 2. Exact name of the Corporation<br><b>Nextdoorganics, Inc.</b>   |                    |
| 3. Principal Office Address<br><b>8 Collins Lane</b>   |                    | City<br><b>Scituate</b>   | State<br><b>RI</b> |
|  |                    | Zip<br><b>02857</b>   |                    |
| 4. Business Phone Number<br><b>5162339754</b>  |                    | 5. State of Incorporation<br><b>RI</b>  |                    |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Business in RI is currently on hold - will offer e-commerce marketplace for food product vendors</b>   |                    |   |                    |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |                    |   |                    |
| President Name<br><b>Joshua Cook</b>   |                    | Vice-President Name<br><b>Kris Schumacher</b>   |                    |
| Street Address<br><b>1590 N Smith Drive</b>  |                    | Street Address<br><b>27 Opal St</b>   |                    |
| City<br><b>Genoa</b>   | State<br><b>OH</b> | City<br><b>Elmont</b>   | State<br><b>NY</b> |
| Zip<br><b>43430</b>  |                    | Zip<br><b>11003</b>   |                    |
| Secretary Name<br><b>Joshua Cook</b>   |                    | Treasurer Name<br><b>Kris Schumacher</b>  |                    |
| Street Address<br><b>1590 N Smith Drive</b>  |                    | Street Address<br><b>27 Opal St</b>   |                    |
| City<br><b>Genoa</b>   | State<br><b>OH</b> | City<br><b>Elmont</b>   | State<br><b>NY</b> |
| Zip<br><b>43430</b>  |                    | Zip<br><b>11003</b>   |                    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |                    |   |                    |
| Director Name<br><b>Joshua Cook</b>  |                    | Director Name<br><b>Kris Schumacher</b>   |                    |
| Street Address<br><b>1590 N Smith Drive</b>  |                    | Street Address<br><b>27 Opal St</b>   |                    |
| City<br><b>Genoa</b>   | State<br><b>OH</b> | City<br><b>Elmont</b>   | State<br><b>NY</b> |
| Zip<br><b>43430</b>  |                    | Zip<br><b>11003</b>   |                    |
| 9. Shares Authorized   |                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.   |                    | NUMBER OF SHARES  | CLASS/SERIES       |
|  |                    | <b>2000</b>   | <b>CNP</b>         |
|  |                    | PAR VALUE   |                    |
|  |                    | <b>\$0.000</b>  |                    |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |   |                    |
| Name of Authorized Representative<br><b>Kris Schumacher</b>  |                    | Date<br><b>01/10/2017</b>   |                    |
| Signature of Authorized Representative<br>   |                    |   |                    |

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 BUS. SERVICES DIV.  
 2017 FEB 27 AM 11:24  
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 10:24  
 MAR 23 2017

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

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