Corporation							
→ Filing period: January 1 - M	Narch 1						
→ Filing Fee: \$50.00 → Penalty: Additional \$25.00 f	ee if form is not f	iled by April 1.					
1. Entity ID Number		of the Corporation					
149 784		•	AUTO	ELECTRIC	Inc.		
3. Principal Office Address 72 ALL STO	in st		Prov	idence	State	02908	
4. NAICS Code	Brief descripti	ion of the character	of business of	conducted in Rhode Isl	land		
91 -	J						
5. State of Incorporation	ALTER	RNATOR	and	STARTER	Rebuil	lder	
7. List ALL officers (names and add	dresses)				he box to indica	ite an attachment 🔲	
President Name Joanne Jer	Vice-President Name // OMOS RAY JR						
Street Address Lemieu	Street Address Lemicux AVE						
City Cumber land	IX AVE	Zip 02864	City	berland	State	Zip 02864	
Secretary Name	1 10-	10000	Treasurer Nan	ne	70-		
Street Address Street				Joanne Jenson StreemAddress			
24 Lemieux	24 Lemieux AVE						
city Cumberland	State RI	202864	City CUM	iberland	State I	202864	
8. List ALL directors (names and addresses)					he box to indica	te an attachment 🔲	
Director Name D				•		-	
Street Address			Street Address				
City	State	Zip	City		State	Z _D .	
Director Name	<u> </u>		Director Name	1	'		
Street Address			23 S. F.				
Sueer Audress		Street Address			R STA		
City	State	Zip	City		State	D ZEZ	
9. Shares Authorized		10. Shares Issued	j	Check th	ne box to indica	te an attachment	
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SH				PAR VALUE	
		0				.0/	
11. This report must be executed or	behalf of the cor	poration by an auth	orized repres	entative. If the corpora	ation is in the ha	ands of a receiver or	
trustee, this report must be execute Under penalty of periury. I declare	d on behalf of the e and affirm that	corporation by the	receiver or tru this report, in	ustee. ncluding any accomo	anvina sched	ules and	
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
Name of Authorized Representative		Date 3/21/17					
Signature of Authorized Representative							
Thomas Ray A CLEAT DE ENTIT TO ELECT							
MAIL TO: Division of Business Services	——————————————————————————————————————			Eli c			
					_ # 8		

Annual Report for Filip gellumber: 201738466010 Date: 3/23/2017 10:23:00 AM

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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BY 29897/