

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2017

Corporation

Phone: (401) 222-3040 Website: www.sos.ri.gov

-> Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

Entity ID Number	2. Exact na	2. Exact name of the Corporation					
1029396	MILTON J	MILTON J. SKURKA INC.					
3. Principal Office Address			City		State	Zip	
131 COWESETT AVENUE			WEST WA		Ri	02893	
4. NAICS Code	6. Brief des	cription of the char	acter of business	conducted in Rh	ode Island		
48-49 - Transportation and	War TRUCKIN	TRUCKING COMPANY					
5. State of Incorporation							
RHODE ISLAND	İ						
7. List ALL officers (names ar	nd addresses)			Č	heck the box to in	dicate an attachmen	
President Name DEBRA SKURKA-MCALLISTER			Vice-President Name DEBRA SKURKA-MCALLISTER				
Street Address 52 TIFFANY R	Street Address						
				_			
COVENTRY	State RI	^{Zip} 02816	City		State	Zip	
Secretary Name DEBRA SKURKA- MCALLISTER			Treasurer Name PAUL R. MCALLISTER				
Street Address			Street Address 52 TIFFANY ROAD				
City	State	Zip	City COVENTRY		State RI	^{Zip} 02816	
List ALL directors (names and addresses)				Check the box to indicate an attachm			
Director Name	<u> </u>		Director Name	:	HEEK THE BOX TO THE	ncate an attachmen	
Street Address			Ct				
			Street Address	3			
State		Zip	City			Zip	
Pirector Name	_ <u>. </u>		Distanta No.				
			Director Name				
treet Address			Street Address		<u></u>		
ity	State	Zip	City		State	Zip	
		<u> </u>			State	اعال	
. Shares Authorized his information is currently of	record in the	10. Shares Is		Ch	neck the box to ind	icate an attachment	
epartment of State. hanges require an additional filing.		NUMBER OF SHARES 1,000		CLASS/S		PAR VALUE	
				COMMOM		\$1.00 / PER SHARE	
This report must be execut	od on bokalfafik						
 This report must be execute ustee, this report must be exe 	ecuted on behalf of	the corporation by an	authorized represents	entative. If the co	orporation is in the	hands of a receive	
nder penalty of perjury, I de	clare and affirm	hat I have examin	ed this report, in	cluding any ac	companying sch	edules and	
atements, and that all state	ements contained	herein are true ai	nd correct.		<u> </u>		
EBRA SKURKA-MCALLIST					Date		
gnature of Authorized Repres					3/2012017		
griature of Authorized Repres	Sentative - 7	4/2/01/40	EUNEMERE		1100		
- HIMAN	XXX /	KAL	O.M.E. M.E.N.E.	_	MAR 23 2011	7	
IL 70 +		7			MAN, 1 ()		
ision of Business Services							

FORM 630 - Revised: 02/2017