RI SOS Filing Number: 201738500200 Date: 3/23/2017 4:00:00 PM

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year; 2017 Corporation

- → Filing period: January 1 March 1
- → Filing Fee: \$50.00
- → Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number	2. Exact name of the Corporation							
123313	AMMO-SA	AMMO-SAFE, INC.						
Principal Office Address		**	City	T	State	Zip		
P.O. Box 3711				Cranston		02910		
4. NAICS Code	6. Brief desc	cription of the chara	cter of business	conducted in Rho	ode Island			
54 - Professional, Scientif	ic, an THE PROD	DUCTION OF DOC	UMENTS AND	OFFERING CONS	SULTING SER	/ICES REGARDING GUN		
5. State of Incorporation Rhode Island	SAFETY							
7. List ALL officers (names a	nd addresses)			Ch	ack the boy to	indicate an attachment		
President Name Robert R. Barber, Sr.			Check the box to indicate an attachment Vice-President Name Valerie Barber					
Street Address P.O. Box 3711			Street Address P.O. Box 3711					
City Cranston	State RI	^{Zip} 02910	City Crans			^{Zip} 02910		
Secretary Name Valerie Barber			Treasurer Name Robert R. Barber, Sr.					
Street Address P.O. Box 3711			Street Address P.O. Box 3711					
City Cranston	State RI	^{Zip} 02910	City Crans	City Cranston		^{Zip} 02910		
8. List ALL directors (names	and addresses)			Ch	neck the box to	indicate an attachment		
Director Name None			Director Name None					
Street Address			Street Address					
City	State	Zip	City		State	Zip		
Director Name None			Director Name None					
Street Address	· · · · · · · · · · · · · · · · · · ·		Street Addre	SS				
City	State	Zip	City		State	Zip		
. Shares Authorized		10. Shares Iss	ued	Che	eck the boy to i	indicate an attachment		
his information is currently of record in the		NUMBER OF SHARES		CLASS/S	CLASS/SERIES PAR VALUE			
Department of State. Changes require an additional filing.		1,950		Common		No Par		
manges require an additional	mily.							
This report must be execurustee, this report must be execure	ted on behalf of the ecuted on behalf of	corporation by an a	authorized repre	sentative. If the co	prporation is in	the hands of a receiver or		
inder penaity of perjury, I o	leclare and affirm t	hat I have examin	ed this report.	including any acc	companying s	chedules and		
tatements, and that all state ame of Authorized Represer	ements contained	herein are true an	d correct.					
lobert R. Barber, Sr.	(AUVC				Date			
ignature of Authorized Repre	sentative		· · · · · · · · · · · · · · · · · · ·	EII EI)	 		
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MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov Ву 3100

FORM 630 - Revised: 10/2016