



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: 2017
Corporation

- Filing period: January 1 - March 1
 → Filing Fee: \$50.00
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

STAMP

1. Filing Number 136956		2. Exact name of the Corporation APSARA PALACE, INC.	
3. Principal Office Address 1441 Park Avenue		City Cranston	State RI
		Zip 02920	
4. NAICS Code 72 - Accommodation and Food	6. Brief description of the character of business conducted in Rhode Island Deal in restaurants, taverns, cafes', cafeterias, grills, diners, delicatessens, lunch rooms, coffee shops, luncheonettes and kitchens.		
5. State of Incorporation Rhode Island			
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name Sophal Sok		Vice-President Name Sophal Sok	
Street Address 24 Paine Avenue		Street Address 24 Paine Avenue	
City Cranston	State RI	City Cranston	State RI
Zip 02910		Zip 02910	
Secretary Name Sophal Sok		Treasurer Name Sophal Sok	
Street Address 24 Paine Avenue		Street Address 24 Paine Avenue	
City Cranston	State RI	City Cranston	State RI
Zip 02910		Zip 02910	
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐			
Director Name Sophal Sok		Director Name None	
Street Address 24 Paine Avenue		Street Address	
City Cranston	State RI	City	State
Zip 02910		Zip	
Director Name None		Director Name None	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment ☐	
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES	
		CLASS/SERIES	
		PAR VALUE	
		100	Common
			No Par Value
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative Sophal Sok		Date 3/17/17	
Signature of Authorized Representative <i>Sophal Sok</i>			
SIGN DOCUMENT HERE			

MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

FILED

MAR 23 2017

BY

FORM-630 Revised: 10/2016