RI SOS Filing Number: 201738505070 Date: 3/23/2017 4:00:00 PM

| Carle Lange |  |
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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: Corporation

RECEIVED R.I. DEPT. OF STATE BUS SVCS DIV

→ Filing period: January 1 - March 1

| → Filing Fee: \$50.00<br>→ Penalty: Additional \$25.00 f                |                                       |  | 2017 MAR 2                             | 23 PM 2: 56                             |                 |                        |
|---|---------------------------------------|--|--|---|-----------------|------------------------|
| 1. Entity ID Number   | 2. Exact name                         | of the Corporation                           |  |   |                 |                        |
| 505455  | R                                     | 26. Inc.                                     |  |   |                 |                        |
| Principal Office Address  | -                                     | 7  | City                                   |   | State           | Zip                    |
| 772 Mainst  | ·                                     |  | Pawt                                   | <u> </u>                                | RI              | 02860                  |
| 4. NAICS Code   | 6. Brief descript                     | ion of the characte                          | r of business con                      | ducted in Rhode Is                      | and             | _                      |
| 81  | $I \wedge \iota$                      | S 11   |  |   |                 |                        |
| 5. State of Incorporation   | <b>1</b> HU1                          | D SHK  |  |   |                 |                        |
| RI  |                                       | <u> </u>                                     |  |   |                 |                        |
| 7. List ALL officers (names and add                                     | dresses)                              |  |  |   | he box to indi  | cate an attachment 🔲   |
| President Name  Helen a Soard   | EC .                                  |  | Vice-President Na                      | ame                                     |                 |                        |
| Street Address  | C4                                    |  | Street Address                         |   |                 | ***                    |
| city East Prov  | State & I                             | Zip<br>02914                                 | City                                   | , | State           | Zip                    |
| Secretary Name  | 1 / 1                                 | 02717  | Treasurer Name                         |   |                 |                        |
| Otto I A da   |                                       |  |  |   |                 |                        |
| Street Address  |                                       |  | Street Address                         |   |                 |                        |
| City  | State                                 | Zip  | City                                   | - · - ·                                 | State           | Zip                    |
| 8. List ALL directors (names and a                                      | ddresses)                             |  |  | Check to                                | he box to indi  | cate an attachment     |
| Director Name   |                                       |  | Director Name                          |   |                 |                        |
| Street Address  |                                       |  | Street Address                         |   |                 |                        |
| City  | State                                 | Zip  | City                                   |   | State           | Zip                    |
| Director Name   |                                       | <u>.                                    </u> | Director Name                          |   | I               |                        |
| Street Address  |                                       |  | Street Address                         |   | <u> </u>        |                        |
| City  | State                                 | Zip  | City                                   |   | State           | 7: <sub>1</sub>        |
| ony .   | Otale                                 | اعبا   | City                                   |   | State           | Zip                    |
| 9. Shares Authorized  | · · · · · · · · · · · · · · · · · · · | 10. Shares Issue                             |  |   | ne box to indic | cate an attachment 🔲   |
| This information is currently of reco<br>Department of State.           | rd in the                             | NUMBER OF S                                  | HARES                                  | CLASS/SERIES                            | -               | PAR VALUE              |
| ·   |                                       |  |  |   | 4               | 510.W                  |
| Changes require an additional filing.                                   | •                                     |  |  | ·                                       |                 | - 10                   |
| 11. This report must be executed o                                      | n behalf of the co                    | rporation by an au                           | I<br>thorized represen                 | tative. If the corpor                   | ation is in the | hands of a receiver or |
| trustee, this report must be execute                                    | ed on behalf of th                    | e corporation by the                         | e receiver or trust                    | ee.                                     |                 |                        |
| Under penalty of perjury, I declar<br>statements, and that all statemen |                                       |  |  | uding any accomp                        | panying sche    | edules and             |
| Name of Authorized Representative                                       | e                                     | rem are true and                             | correct.                               |   | Date            | <del></del>            |
| Helena D  | oures                                 |  | ************************************** | ·×.                                     |                 | 23-17                  |
| Signature of Authorized Represent                                       | ative                                 | SIGN DOCK                                    | FILE                                   |   |                 |                        |
| Signature of Authorized Represent                                       | cares                                 | 315N EOU<br>                                 |  | <del>-</del>                            |                 |                        |
| MAIL TO:  |                                       |  | MAR 23 2                               | W/                                      |                 | <del></del>            |

Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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