



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000045917

**2. Name of Corporation** Road Rangers Motorcycle Club

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1454 MAIN ST 1L  
City or Town: WEST WARWICK State: RI Zip: 02893 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SUPPORT MOTORCYCLE RIDING, SUPPORT LOCAL CHARITYS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MIKE GIORI	6101 POST ROAD N. KINGSTOWN, RI 02852 KEN
TREASURER	PETER S LAFRENAYE	1454 MAIN ST 1L WEST WARWICK, RI 02893 USA
SECRETARY	EUGENE F DYER JR	518 MIDDLE RD

		E GREENWICH, RI 02818 KEN
VICE PRESIDENT	PETER G XENOPOULOS JR	1454 MAIN ST WEST WARWICK, RI 09893 USA
DIRECTOR	EDUARDO F MENDONCA	1454 MAIN ST 1L WEST WARWICK, RI 02893 USA
DIRECTOR	RAYMOND BRADBURY	1454 MAIN ST WEST WARWICK, RI 02893 USA
DIRECTOR	GARRY W DENTON	1454 MAIN ST WEST WARWICK, RI 02893 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL CHARETTE 10 SPRUCE DRIVE HOPE , RI 02831

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of March, 2017 at 7:33:52 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By EUGENE DYER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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