



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040

AMENDED FILING - EFF. 2:12.02

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Reporting Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



1. Corporate ID No. 31803 2. Name of Corporation Promac, Inc.
3. Street Address Principal Business Office 450 OLD BAPTIST ROAD City NORTH KINGSTOWN State RI Zip 02852
4. Business Phone No. (401) 885-5771 5. State of Incorporation RHODE ISLAND 6. SIC Code 7245
7. Brief Description of the Character of Business Conducted in Rhode Island

DEVELOPMENT & CONSTRUCTION OF REAL ESTATE, BUYING & SELLING REALTY

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name <u>ANTHONY A. GERUSO</u> Street Address <u>286 SAGE TRAIL</u> City <u>NO. KINGSTOWN</u> State <u>RI</u> Zip <u>02852</u> Secretary Name <u>MAUREEN J. MYETTE</u> Street Address <u>29 NEW YORK AVE.</u> City <u>CUMBERLAND</u> State <u>RI</u> Zip <u>02864</u>	Vice President Name <u>TINA M. GERUSO</u> <u>GREGORY M. GERUSO</u> Street Address <u>286 SAGE TRAIL</u> City <u>NO. KINGSTOWN</u> State <u>RI</u> Zip <u>02852</u> Treasurer Name <u>TINA M. GERUSO</u> <u>ANTHONY A. GERUSO</u> Street Address <u>286 SAGE TRAIL</u> City <u>NO. KINGSTOWN</u> State <u>RI</u> Zip <u>02852</u>
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9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name <u>ANTHONY A. GERUSO</u> Street Address <u>286 SAGE TRAIL</u> City <u>NO. KINGSTOWN</u> State <u>RI</u> Zip <u>02852</u> Director Name <u>TINA M. GERUSO</u> <u>NONE</u> Street Address <u>286 SAGE TRAIL</u> City <u>NO. KINGSTOWN</u> State <u>RI</u> Zip <u>02852</u>	Director Name <u>ANTHONY T. GERUSO</u> Street Address <u>15 LITTLE POND COUNTY ROAD</u> City <u>CUMBERLAND</u> State <u>RI</u> Zip <u>02864</u> Director Name <u>NONE</u> Street Address <u>NONE</u> City _____ State _____ Zip _____
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10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares	Class/Series	Par Value
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600 COMM NO PAR VALUE

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares	Class/Series	Par Value
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600

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



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Anthony A. Geruso 2/12/02
ANTHONY A. GERUSO, PRESIDENT

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Anthony A. Geruso 2/1/02
Signature of Officer Date

ANTHONY A. GERUSO

Print or Type Name of Officer

PRESIDENT

By: _____
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