| State  | of Rhode Island and Pro<br>Office of the Secreta                                 |   | \$50.00 |  |  |  |  |  |  |  |
|--|--|---|---------|--|--|--|--|--|--|--|
|  | Division Of Business Services<br>148 W. River Street<br>Providence RI 02904-2615 |   |         |  |  |  |  |  |  |  |
| HOPE   | (401) 222-3040   |   |         |  |  |  |  |  |  |  |
| Foreign Business Corpor  | Foreign Business Corporation   |   |         |  |  |  |  |  |  |  |
| Annual Report<br>Filing Period: January 1 - March 1  |  |   |         |  |  |  |  |  |  |  |
|  |  |   |         |  |  |  |  |  |  |  |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00. |  |   |         |  |  |  |  |  |  |  |
| ANNUAL REPORT YEAR: 201  | 7  |   |         |  |  |  |  |  |  |  |
| 1. Corporate ID No. 000127276  |  |   |         |  |  |  |  |  |  |  |
| 2. Name of Corporation <u>Rehab New England</u> , P.C.   |  |   |         |  |  |  |  |  |  |  |
| 3. Street Address Principal Bu   | 3. Street Address Principal Business Office:                                     |   |         |  |  |  |  |  |  |  |
| No. and Street:1 FATHER DEVALLES BOULEVARD<br>FALL RIVERState: MAZip: 02723Country: USA  |  |   |         |  |  |  |  |  |  |  |
| 4. Business Phone No.  |  |   |         |  |  |  |  |  |  |  |
| <u>508-673-5500</u>  |  |   |         |  |  |  |  |  |  |  |
| 5. State of Incorporation  |  |   |         |  |  |  |  |  |  |  |
| State: <u>MA</u>   |  |   |         |  |  |  |  |  |  |  |
|  | ARTICLE III  |   |         |  |  |  |  |  |  |  |
| Using the following NAICS code   | s, please select the code that b   | est describes your business.                            |         |  |  |  |  |  |  |  |
| NAICS Code   |  | <u>6</u> <u>81</u>                                      |         |  |  |  |  |  |  |  |
| 6. Brief Description of the Cha  | racter of Business Conducte  | d in Rhode Island                                       |         |  |  |  |  |  |  |  |
| TO CONDUCT A PHYSICA   | L THERAPY BUSINESS A   | MEDICARE CERTIFIED                                      |         |  |  |  |  |  |  |  |
| REHABILIATION AGENCY   |  |   |         |  |  |  |  |  |  |  |
| 7. Names and Addresses of th   | e Officers and Directors:  |   |         |  |  |  |  |  |  |  |
| All officers and directors m   | All officers and directors must be listed.                                       |   |         |  |  |  |  |  |  |  |
| Title  | Individual Name  | Address   |         |  |  |  |  |  |  |  |
|  | First, Middle, Last, Suffix  | Address, City or Town, State, Zip Code, Countr          | у       |  |  |  |  |  |  |  |
| PRESIDENT  | UMA RAJAGOPAL  | 1 FATHER DEVALLES BOULEVARD<br>FALL RIVER, MA 02723 USA |         |  |  |  |  |  |  |  |

| TREASURER | RONALD J. DIURBA       | 1 FATHER DEVALLES BOULEVARD<br>FALL RIVER, MA 02723 USA |  |
|-----------|------------------------|---|--|
| SECRETARY | ARMAND W. BERGERON JR. | 1 FATHER DEVALLES BOULEVARD<br>FALL RIVER, MA 02723 USA |  |
| DIRECTOR  | ARMAND W. BERGERON JR. | 1 FATHER DEVALLES BOULEVARD<br>FALL RIVER, MA 02723 USA |  |
| DIRECTOR  | RONALD J. DIURBA       | 1 FATHER DEVALLES BOULEVARD<br>FALL RIVER, MA 02723 USA |  |
| DIRECTOR  | UMA RAJAGOPAL          | 1 FATHER DEVALLES BOULEVARD<br>FALL RIVER, MA 02723 USA |  |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$0.0100            | 200,000.00                                     | 1000   |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 29 Day of March, 2017 at 8:40:25 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By /UMA RAJAGOPAL/

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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