| State | e of Rhode Island and Pro Office of the Secreta | | |
|---|--|--|--|
| | Division Of Business | Services | |
| | 148 W. River S | | |
| | Providence RI 029 | 04-2615 | |
| HOPE | (401) 222-30 | 40 | |
| Non-Profit Corporation Articles of Amendment (Section 7-6-40 of the General Laws of Rhode Island, 1956, as amended) | | | |
| | | | |
| ARTICLE I The name of the corporation is Manton Pond at Wake Robin Condominium Association, Inc. | | | |
| If the entity's name is changing, state the new name: Manton Pond at Wake Robin Condominiums Inc | | | |
| ARTICLE II | | | |
| If the corporate duration is changing, so state: X Perpetual | | | |
| If the corporate purpose is changing, so state: | | | |
| TO MANAGE AND OTHERWISE OPERATE THE WAKE ROBIN AT MANTON POND CONDOMINIUM | | | |
| If there is a change in the number of directors, modify this section: | | | |
| The number of directors constituting the Board of Directors of the Corporation is 3 | | | |
| | - | · _ | |
| and the names and addresses of the persons who are to serve as the directors are: | | | |
| Title | Individual Name | Address | |
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | |
| INCORPORATOR | FRANK A LOMBARDI | 14 BREAKNECK HILL ROAD LINCOLN, RI 02865 USA | |
| DIRECTOR | FREDERICK LAW | 5 WAKE ROBIN ROAD, UNIT 2101 LINCOLN , RI 02865 USA | |
| DIRECTOR | JONNA GILMORE | 5 WAKE ROBIN ROAD, UNIT 2001 LINCOLN , RI 02865 USA | |
| DIRECTOR | MARY BIRSIC | 5 WAKE ROBIN ROAD, UNIT 2105 LINCOLN , RI 02865 USA | |
| | | | |
| If there are any other provisions to be amended, so state: | | | |
| ARTICLE III | | | |
| The Amendment was adopted in the following manner: | | | |
| (check one box only) | | | |
| T I | | | |

____ The amendment was adopted at a meeting of members held on , at which meeting a quorum was present, and the amendment received at least a majority of the votes which members present or represented

by proxy at such meeting were entitled to cast.

 \underline{X} The amendment was adopted by a consent in writing on $\underline{3/29/2017}$, signed by all members entitled to vote with respect thereto.

____ The amendment was adopted at a meeting of the Board of Directors held on , and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

| ARTICLE IV | | | |
|---|--|--|--|
| Date when amendment is to become effective $\frac{3/29/2017}{\text{Articles of Amendment}}$ (not prior to, nor more than 30 days after, the filing of these Articles of Amendment) | | | |
| Signed this 29 Day of March, 2017 at 2:01:30 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6. | | | |
| Manton Pond at Wake Robin Condominium Association, Inc. Corporate Name | | | |
| By FREDERICK LAW | | | |
| X President or Vice President (check one) | | | |
| AND | | | |
| By MARY BIRSIC | | | |
| X Secretary or Assistant Secretary (check one) | | | |
| Form No. 201 Revised 09/07 | | | |
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State of Rhode Island and Providence Plantations **Department of State** | **Office of the Secretary of State Nellie M. Gorbea**, Secretary of State

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island

and Providence Plantations, hereby certify that this document, duly executed in

accordance with the provisions of Title 7 of the General Laws of Rhode Island, as

amended, has been filed in this office on this day:

March 29, 2017 02:00 PM

Tulli U. Kolen

Nellie M. Gorbea Secretary of State

