RI SOS Filing Number: 201739126120 Date: 3/29/2017 10:43:00 AM

| State of Rhode Island and Providence Plantations Department of State - Business Services Division | | | | | | |
|--|------------------------------|-----------------|----------------------------------|--------------|------------|--|
| Annual Report for the y | | 010 | R.I. D. F. STATE BUT SYNS DIV | | | |
| Non-Profit Corporation → Filing period: June 1 - June 30 → Filing Fee: \$20.00 | | | 2017 MAR 29 AM 10: 42 | | | |
| → Penalty: Additional \$25.00 fee if form is not filed by July 30. | | | | | | |
| 1. Entity ID Number | | | | | | |
| 001658096 | New England Compassion, Inc. | | | | | |
| 3. State of Incorporation | | | | | | |
| RI 10 Educate Patients and Caregivers. | | | | | | |
| 5. Principal Office Address | | | City | State R-T | Zip (2888 | |
| 37 Apollo St. | | | Warvick | 74 | | |
| 6. List ALL officers (names and addresses) Check the box to indicate an attach | | | | | | |
| President Name Garrett Romano | | | Vice-President Name Robet Stacks | | | |
| Street Address 57 Apollo St. | | | Street Address 57 Apollo S+. | | | |
| City Warwick | State T | Zip 02 8 9 9 | City Warwick | Spite | Zip 0288 | |
| Secretary Name Polycut Stacks | | | Treasurer Name | | | |
| Street Address Apollo St. | | | Street Address | | | |
| City wronger | State | Zip 2588 | City | State | Zip | |
| 7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | | |
| Director Name Garrett Romano | | | Director Name Robert Stacks | | | |
| Street Address 5 7 Apollo 5+. | | | Street Address 57 Apollo 54. | | | |
| City Warrick | State RT | zip 02888 | City Warwick | State RI | Zip 02888 | |
| Director Name David Russa | | | Director Name | | | |
| Street Address 43 Lytick Ave. | | | Street Address | | | |
| CityWarwick | State | Zip 2888 | City | State | Zip | |
| 8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641. | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. | | | | | | |
| Name of Officer/Authorized Rep | | Date / | | | | |
| Name of Officer/Authorized Representative Garrett Romano Date 3/23/17 | | | | | | |

FILED

MAIL TO:

Division of Business Services

Signature of Officer/Authorized Representative

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov MAR 29 2017 A.A. 10:43 A.M. A.A. 10:43 A.M. FORM 631 - Revised: 05/2016