



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2017**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>103791</b>		2. Exact name of the Corporation <b>ULTIMATE UPHOLSTERY, INC.</b>		
3. Principal office address <b>1454 MAIN STREET</b>		City <b>WEST WARWICK</b>	State <b>RI</b>	Zip <b>02893</b>
4. Business Phone No. <b>401-828-4555</b>		5. State of Incorporation <b>RI</b>		
6. Brief description of the character of business conducted in Rhode Island <b>OPERATION OF UPHOLSTERY BUSINESS</b>				
President Name <b>RICHARD FONTAINE</b>		Vice-President Name		
Street Address <b>1454 MAIN STREET</b>		Street Address		
City <b>WEST WARWICK</b>	State <b>RI</b>	Zip <b>02893</b>	City	State
Secretary Name		Treasurer Name		
Street Address		Street Address		
City	State	Zip	City	State
Director Name <b>RICHARD FONTAINE</b>		Director Name		
Street Address <b>1454 MAIN STREET</b>		Street Address		
City <b>WEST WARWICK</b>	State <b>RI</b>	Zip <b>02893</b>	City	State
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
		300	COMMON	NO PAR

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**FILED**

MAR 29 2017

15207

*Richard Fontaine* 3-15-2017  
 Signature of Authorized Representative Date

**RICHARD J. FONTAINE JR**  
 Print or Type Name of Authorized Representative