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| (U) | Department of State | - Business | Services | Division |

Annual Report for the year: 2016 RECEIVED R.I. DEPT. OF STATE BUS SYCS DIV **Non-Profit Corporation** → Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

2017 APR -3 AM 10: 26

|   |   |  |  | <del> </del>          |                    |  |  |  |
|---|---|--|--|-----------------------|--------------------|--|--|--|
| 1. Entity ID Number   | 2. Exact name of the Corporation  |  |  |                       |                    |  |  |  |
| 592705  | TAILS TO TEACH  |  |  |                       |                    |  |  |  |
| 3. State of Incorporation   | 4. Brief description of the character of business conducted in Rhode Island |  |  |                       |                    |  |  |  |
| RI  | Providing Humane Education in RI's under-served urban schools               |  |  |                       |                    |  |  |  |
|   |   |  |  |                       |                    |  |  |  |
|   |   |  |  |                       |                    |  |  |  |
| 5. Principal Office Address   |   |  | City   | State                 | Zip                |  |  |  |
| 459 Tillinghast Rd  |   |  | East Greenwich   | RI                    | 02818              |  |  |  |
| 6. List ALL officers (names and ac  | ldresses)   |  | Check the box to indicate an attachment  |                       |                    |  |  |  |
| President Name Joe Rodgers  |   |  | Vice-President Name Anarca Carneiro  |                       |                    |  |  |  |
| Street Address 1463 Frenchtown  | Rd  | •  | Street Address 161 West Shore Rd   |                       |                    |  |  |  |
| City East Greenwich   | State RI  | <sup>Zip</sup> 02818                               | City Warwick   | State RI              | Zip 02889          |  |  |  |
| Secretary Name Renee Sevigny  |   |  | Treasurer Name Patti Reslaw  Street Address 20 Old Greenwich Dr.  City C. C. State Zin |                       |                    |  |  |  |
| Street Address 161 West Shore Rd  |   |  | Street Address 20 Old Greenwich Dr.  |                       |                    |  |  |  |
| City Warwick  | State RI  | <sup>Zip</sup> 02889                               | City E. Greenwich  | State 12.1            | Zip 02818          |  |  |  |
| 7. List ALL directors (names and a  | ddresses). RI Co  | orporations MUST                                   | list at least THREE directors.   | Check the box to indi | cate an attachment |  |  |  |
| Director Name Kimberty Nelson, D  | ∨M  | <del>. , , , , , , , , , , , , , , , , , , ,</del> | Director Name Joe Devine   |                       |                    |  |  |  |
| Street Address 201 Forge Rd   |   |  | Street Address 65 Partridge Run  |                       |                    |  |  |  |
| <sup>City</sup> North Kingstown   | State RI  | Zip 02852  | City East Greenwich  | State RI              | Zip 02818          |  |  |  |
| Director Name Maura McKone  |   |  | Director Name  |                       |                    |  |  |  |
| Street Address 1463 Frenchtown F  | ₹d  |  | Street Address   |                       |                    |  |  |  |
| City East Greenwich   | State RI  | <sup>Zip</sup> 02818                               | City   | State                 | Zip                |  |  |  |
| 8. Registered Agent in Rhode Islan  | d. This information   | n is currently of reco                             | rd in the Department of State. Changes   | require filing Form 6 | 41.                |  |  |  |
| Under penalty of perjury, I decla<br>statements, and that all stateme   | re and affirm the<br>nts contained h  | at i have examine<br>erein are true and            | ed this report, including any according  | mpanying sched        | ules and           |  |  |  |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. |   |  |  |                       |                    |  |  |  |
| Name of Officer/Authorized Repres   | Date  |  |  |                       |                    |  |  |  |
| LAURA J. CARLSON  | 3/23/2017   |  |  |                       |                    |  |  |  |
| signature of Difficer/Aditionizer Representative  |   |  |  |                       |                    |  |  |  |
| aural (a) FILED   |   |  |  |                       |                    |  |  |  |
| All TO:   |   |  | CO CO  |                       |                    |  |  |  |

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040