



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: 2017  
Corporation

- Filing period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <u>000007828</u>		2. Exact name of the Corporation <u>Solo Landscape &amp; Construction Co. LLC</u>			
3. Principal Office Address <u>ONE CANTON STREET</u>		City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02919</u>	
4. NAICS Code <u>53</u>	6. Brief description of the character of business conducted in Rhode Island <u>ALL ASPECTS OF EXCAVATION, DRILLING, SITE PREP AND RELATED WORK</u>				
5. State of Incorporation <u>Rhode Island</u>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <u>Walter S. S. S.</u>			Vice-President Name <u>Scott S. S.</u>		
Street Address <u>31 DeSoto Drive</u>			Street Address <u>31 DeSoto Drive</u>		
City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02924</u>	City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02924</u>
Secretary Name <u>Walter S. S.</u>			Treasurer Name <u>Walter S. S.</u>		
Street Address <u>31 DeSoto Drive</u>			Street Address <u>31 DeSoto Drive</u>		
City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02924</u>	City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02924</u>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
This information is currently of record in the Department of State.			10. Shares Issued		
Changes require an additional filing. <u>500 shares</u>			NUMBER OF SHARES <u>500</u>	CLASS/SERIES <u>SPK</u>	PAR VALUE <u>\$ .00</u>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <u>Walter S. S. S. President</u>					Date <u>3/17/2017</u>
Signature of Authorized Representative <u>[Signature]</u>					

FILED

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

APR 03 2017  
 By 9317  
[Signature]