



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year:** 2017  
**Corporation**

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <b>104158</b>		2. Exact name of the Corporation <b>CICCONE COUGHLIN LAW ASSOCIATES, INC</b>			
3. Principal Office Address <b>433 BROADWAY</b>			City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02909</b>
4. NAICS Code <b>54</b>		6. Brief description of the character of business conducted in Rhode Island <b>GENERAL PRACTICE OF LAW</b>			
5. State of Incorporation <b>RHODE ISLAND</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>RICHARD A. CICCONE</b>			Vice-President Name <b>JOHN S. COUGHLIN</b>		
Street Address <b>170 SANCTUARY DRIVE</b>			Street Address <b>9 GINGER CIRCLE</b>		
City <b>EAST GREENWICH</b>	State <b>RI</b>	Zip <b>02818</b>	City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02921</b>
Secretary Name <b>JOHN S. COUGHLIN</b>			Treasurer Name <b>RICHARD A. CICCONE</b>		
Street Address <b>9 GINGER CIRCLE</b>			Street Address <b>170 SANCTUARY DRIVE</b>		
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02921</b>	City <b>EAST GREENWICH</b>	State <b>RI</b>	Zip <b>02818</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>RICHARD A. CICCONE</b>			Director Name <b>JOHN S. COUGHLIN</b>		
Street Address <b>170 SANCTUARY DRIVE</b>			Street Address <b>9 GINGER CIRCLE</b>		
City <b>EAST GREENWICH</b>	State <b>RI</b>	Zip <b>02818</b>	City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02921</b>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized <small>2000 NO PAR VALUE</small>			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
This information is currently of record in the Department of State.  Changes require an additional filing.			NUMBER OF SHARES		CLASS/SERIES
			200		PAR VALUE
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>Richard A. Ciccone</b>				Date <b>3/30/17</b>	
Signature of Authorized Representative <i>Richard A. Ciccone</i>					

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**FILED**  
**APR 03 2017**  
 By S7875  
*ook*  
 FORM 630 - Revised: 02/2017