RI SOS Filing Number: 201739462750 Date: 4/3/2017 4:00:00 PM

| State of Rhode Island Department of | | | Division | | | | |
|--|----------------------|---|------------------------|-----------------------------|--------------|---------------------------------|--|
| Annual Report for the | year: 20 | 17 | | | | | |
| → Filing period: January → Filing Fee: \$50.00 → Penalty: Additional \$25. | | ot filed by April 1. | | | | | |
| 1. Entity ID Number 556233 | | Exact name of the Corporation FB MANAGEMENT, INC. | | | | | |
| B. Principal Office Address 254 Old Forge Road | | | City Warwick | 12-12-2 ⁻¹ -12-1 | Zip 02818 | | |
| 4. NAICS Code 5. State of Incorporation Rhode Island | | Brief description of the character of business conducted in Rhode Island Management | | | | | |
| 7. List ALL officers (names an | d addresses) | | | | the box to i | ndicate an attachment | |
| President Name Scott Parker | Vice-President | | | | | | |
| Street Address 254 Old Forge Road | | | Street Address | | | | |
| ^{City} Warwick | State RI | ^{Zip} 02818 | City | | State | Zip | |
| Secretary Name Scott Parker | Treasurer Nan | Treasurer Name Scott Parker | | | | | |
| Street Address 254 Old Forge | | , | Street Address | 254 Old Forge Roa | d | | |
| City Warwick | State RI | ^{Zip} 02818 | City Warwick | | State RI | ^{Zip} 02818 | |
| 8. List ALL directors (names a | nd addresses) | | | | the box to i | ndicate an attachment | |
| Director Name None. | | | Director Name | | | | |
| Street Address | Street Address | | | | | | |
| City | State | Zip | City | | State | Zip | |
| Director Name | Director Name | | | | | | |
| Street Address | | | Street Address | 3 | | | |
| City | State | Zip | City | | State | Zip | |
| 9. Shares Authorized | | 10. Shares Iss | | Check CLASS/SERIES | | ndicate an attachment PAR VALUE | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | 1,000 | NUMBER OF SHARES 1,000 | | | No par value | |
| | | | | | • | | |
| 11. This report must be execut trustee, this report must be ex | | | | | ration is in | the hands of a receiver or | |
| Under penalty of perjury, I d statements, and that all state | leclare and affirm t | that I have examin | ed this report, in | ncluding any accom | panying s | chedules and | |
| Name of Authorized Representative | | | | | Date | | |
| Scott Parker | | | | | Mar | ch 29 , 2017 | |
| Signature of Authorized Repre | esentative | | 9 | 4 1 1 2 2 2 2 | | 9. | |
| <u> </u> | | | | | · f5 | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov FILED

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